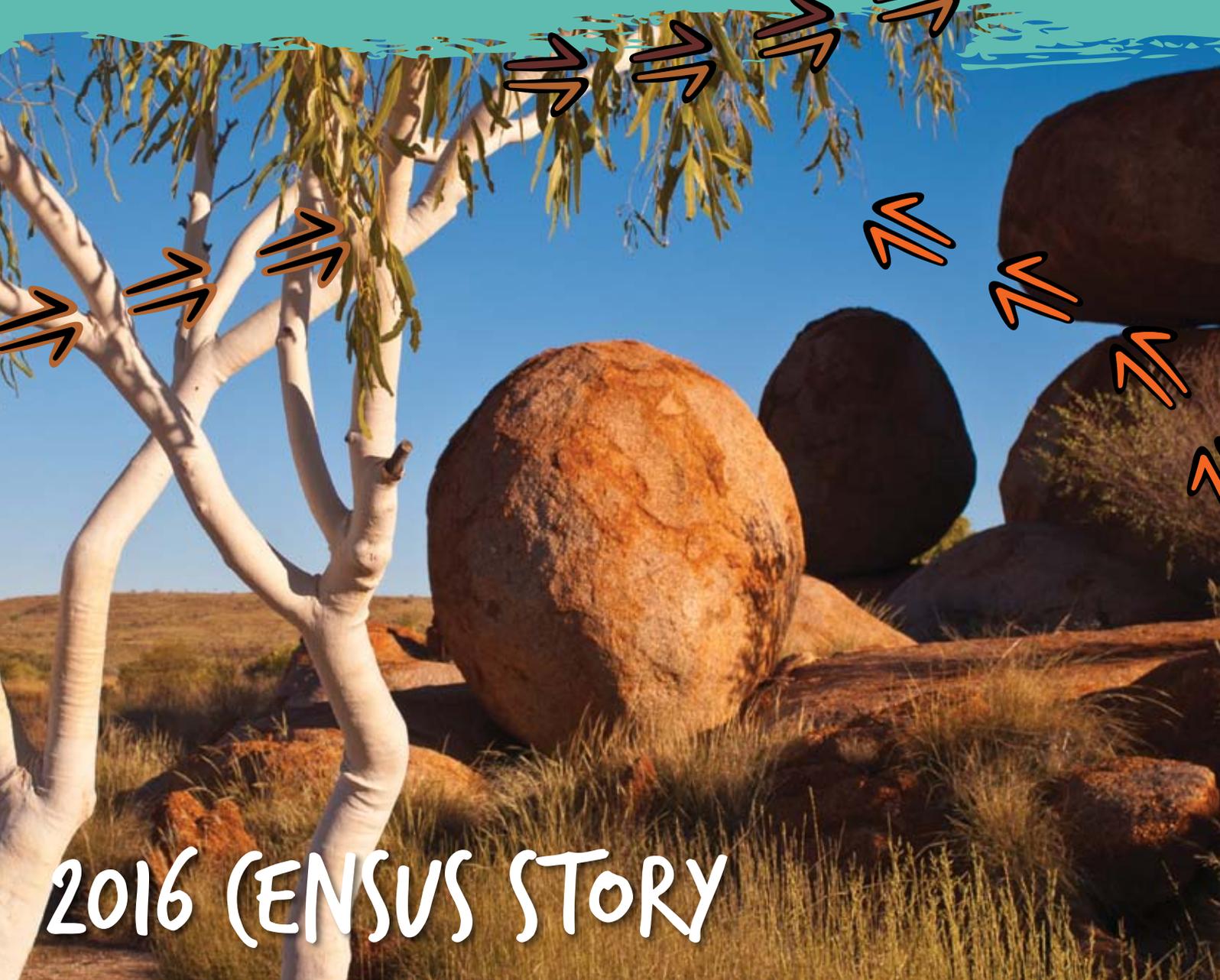


NORTHERN TERRITORY

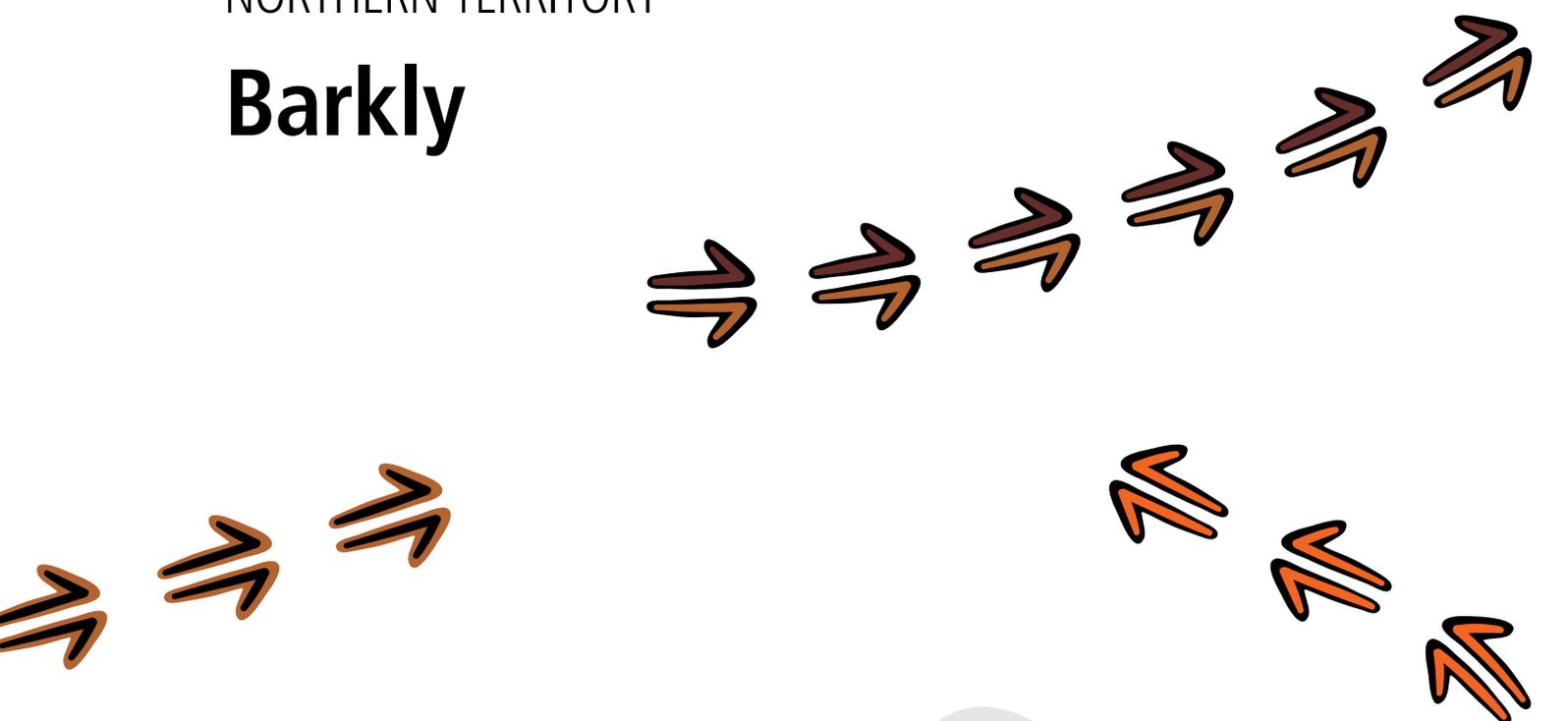
Barkly



2016 (CENSUS STORY)

NORTHERN TERRITORY

Barkly



2016 CENSUS STORY

Glossary

Caring for Children	People who spent time caring for a child/children (under 15 years) without pay in the two weeks prior to Census night.
Children	Are people aged under 15 years of age.
Completed Year 12	Includes people aged 15 years and over who are no longer attending primary or secondary school.
Families	Includes couple families with and without children, single parents, and other families.
Houses	Includes private dwellings, occupied and unoccupied. A dwelling is a structure which is intended to have people live in it, and which was habitable on Census night, for example houses, flats, caravans and humpies.
Language	Top Australian Indigenous language spoken at home.
People	Total population figures are based on place of 'usual residence' or where that person usually lives.
Students	Includes everyone who said they were attending a school, university or technical institution.
Weekly Income	Includes people aged 15 years and over and is the middle value (median) of total weekly personal income.
Working	Includes everyone who said they were working full-time or part-time, or were away from work. This does not include people involved in the Community Development Program (CDP).

Contents

Glossary	2
Artwork	4
The ABS says thanks	5
Australia	6
Northern Territory	7
Barkly Region	8
Ali Curung	10
Alpurrurulam	12
Ampilatwatja	14
Atneltyey	16
Canteen Creek	18
Elliott	20
Imangara	22
Irrultja	24
Kargaru	26
Marla Marla - Village Camp	28
Newcastle Waters	30
Ngalpa Ngalpa - Wuppa	32
Tara	34
Tennant Creek exc. Town Camps	36
Utopia - Arawerr - Arlparra	38
Wutunugurra	40
Know more	44



Shaun Lee
Original concept by Shaun Lee

Artwork

The artwork in this story book was commissioned by the Centre of Excellence for Aboriginal and Torres Strait Islander Statistics to embody what the centre represents. The work incorporates Larrakia Artist Shaun Lee's (AKA Gwarkabah's) diverse heritage, through contemporary and traditional hand-created designs. Using spray-paint medium on hardwood, the work features and combines various traditional stories and symbols from local areas and across Australia. Together, the artwork tells the story of the Centre of Excellence and its people. The designs were digitalised by Dreamtime Creative.



Traditional stories and symbol break down



Star shape: National courage – representing navigation, called the 'Guiding Star'.

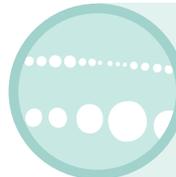
Core centre design: Black represents the earth and the soil; the pattern symbolises an 'ageless recognition' used through Northern Australia, and perhaps wider Australia. An 'ageless recognition' is the closest translation into English. It's derived from a number of terms that describe an instant identification of a particular established symbol of connection or linkage.



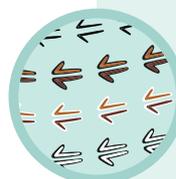
Message sticks: Representing unique messages; signifies that a story is being told and needs to be received.

Is a connection to and from Larrakia Country, and between other Indigenous cultures.

- **Top message stick:** Country and regions across Australia
- **Middle message stick:** Coming together and meeting
- **Bottom message stick:** Two half-moons facing inwards represents the people; and the two lines on either side identifies that the message is inclusive of both male and female.



Dots: Symbolises the link between people, organisations, States and Territories, representing the importance of strong linkage and communication. A dot in a dot in a dot: Traditional Larrakia design colours represent the artist's own diversity – his Northern Larrakia, Wardaman, Karrijarri heritage, and his acknowledgement of all of these people.



Kangaroo tracks: Acknowledge the journey and pathways that have been taken; and symbolises moving forward, as the kangaroo is known for not moving backwards.

Track colours: Represent diversity and the differences between people. The kangaroo is an iconic Australian animal, representing our uniqueness, and recognition Nationally.



Paperbark vessel: Carrying safely all the gathered information and knowledge

THE ABS SAYS THANKS



The Australian Bureau of Statistics would like to thank the Aboriginal and Torres Strait Islander communities who helped to make the 2016 Census a success.

Barkly, your numbers are in.

The results of our latest national Census reveal who we are, where we live, what we do, and where we're headed.

The information we've gathered will inform planning and decision-making for our future, like where we build schools, roads and hospitals. Census data helps us decide where we need funding and services across every community in Australia – this means your community, too!

So here is the story for Barkly – a living biography updated every five years.

Future surveys

The ABS also has other surveys. We thank you in advance for your help in completing these. They may include questions about your health, employment or other details. You can see how this information helps your community at www.abs.gov.au/participant-info.

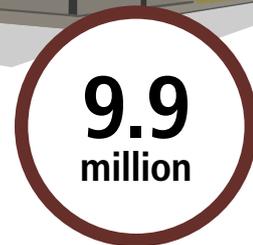
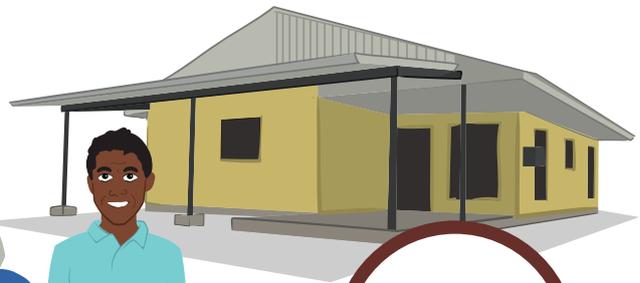
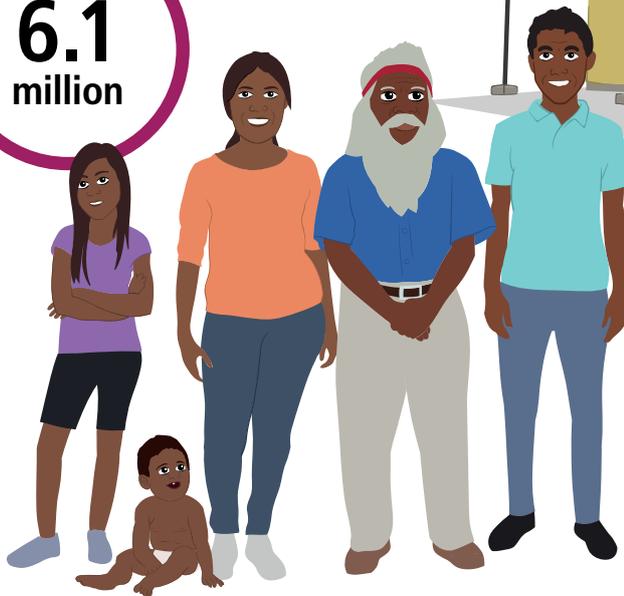
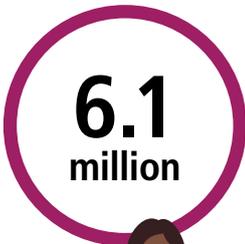


Photos by the Australian Bureau of Statistics, taken from the Jabiru township.

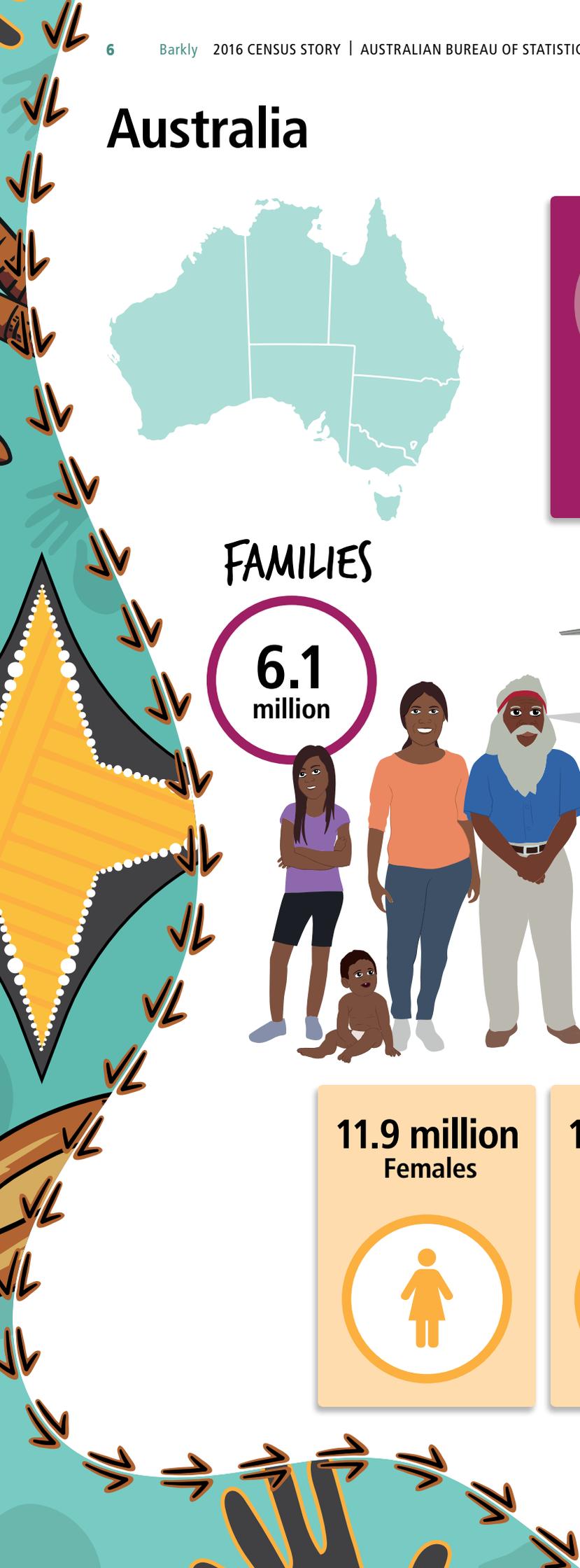
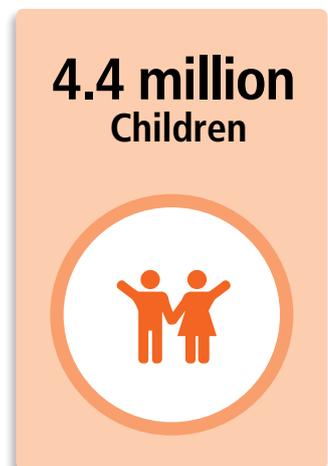
Australia



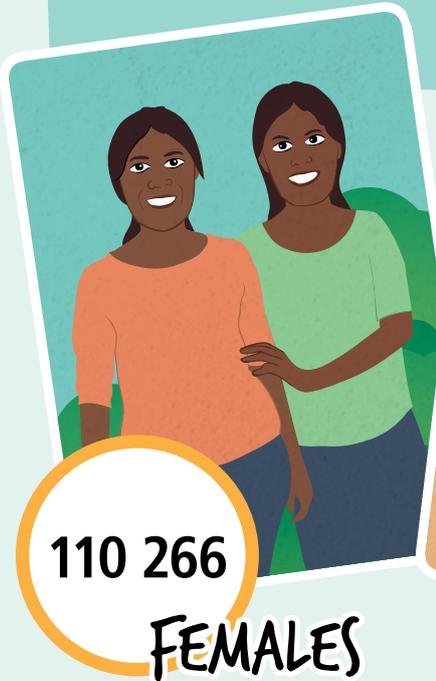
FAMILIES



HOUSES



Northern Territory



110 266

FEMALES



118 570

MALES



49 474

(CHILDREN)



Barkly Region



Barkly Region



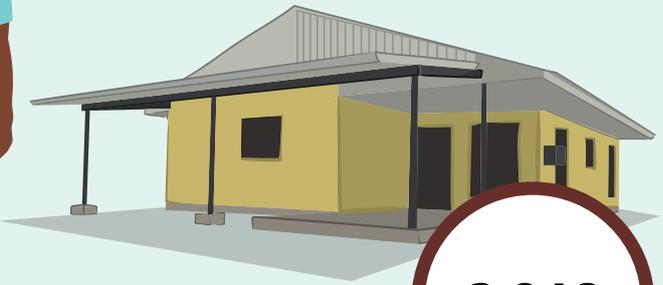
FAMILIES

1 363



6 655
People

4 531
Aboriginal and/or
Torres Strait
Islander people

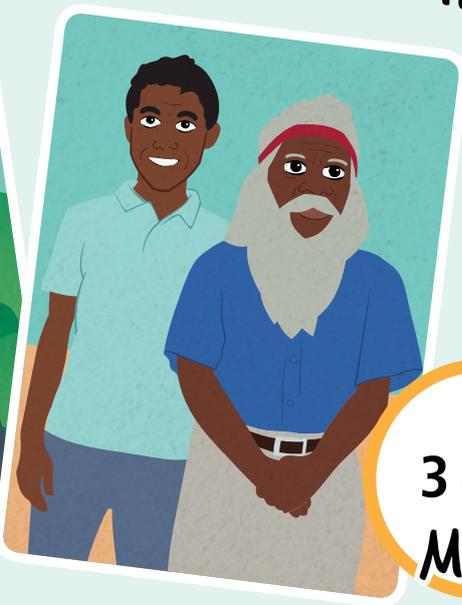


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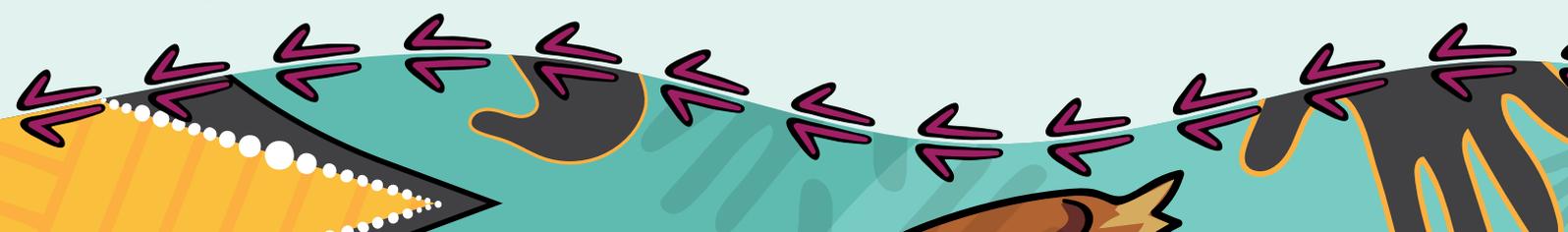
HOUSES



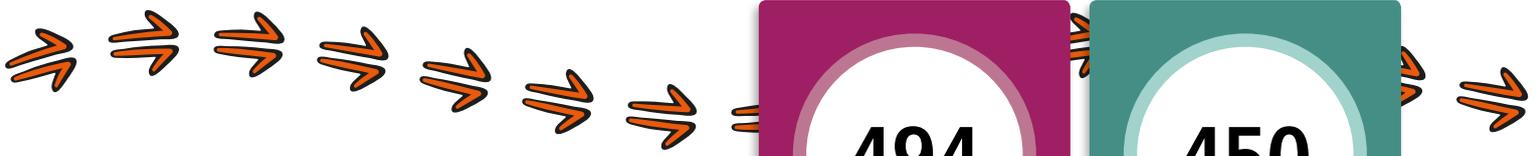
3 231
FEMALES



3 425
MALES

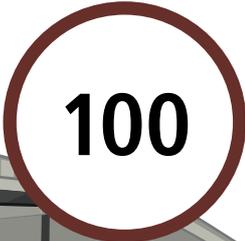


Ali Curung



LANGUAGE SPOKEN
Warlpiri

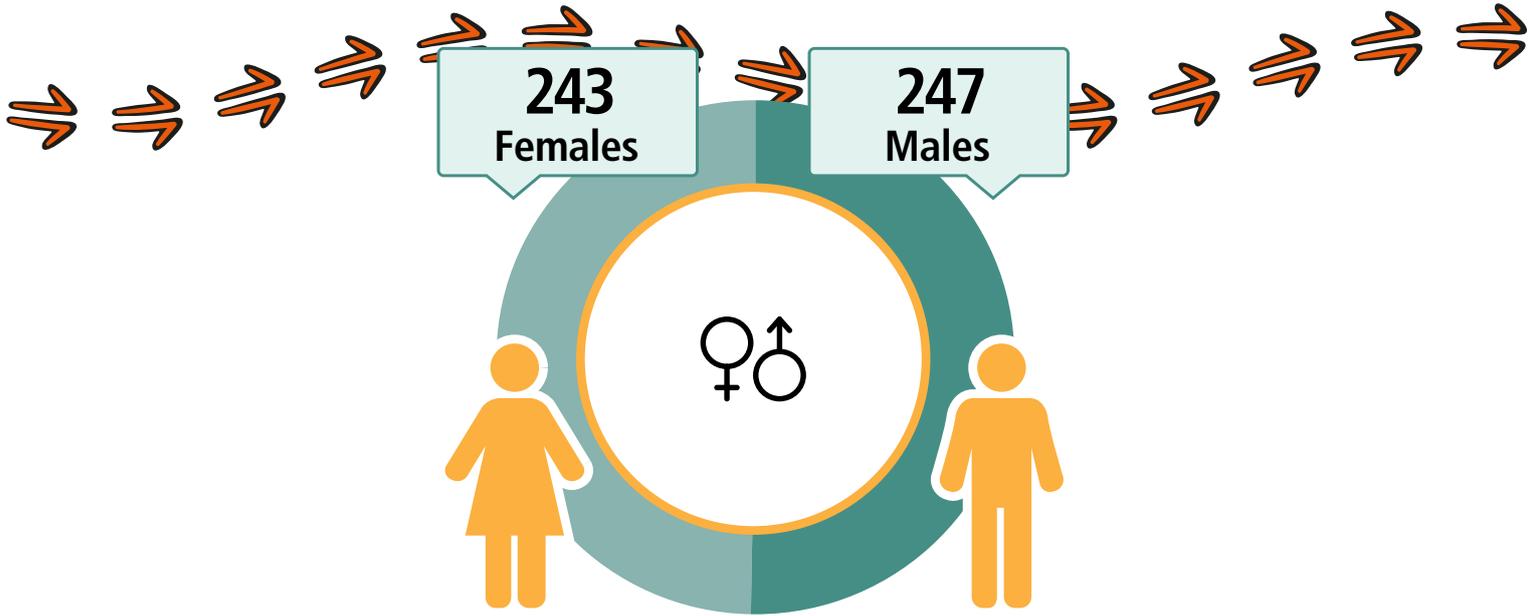
HOUSES



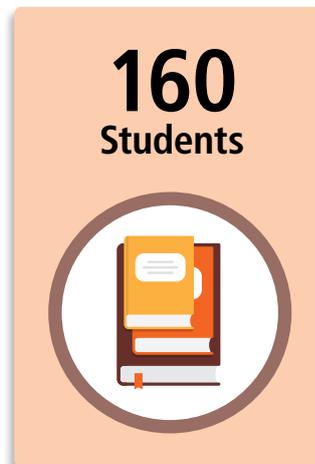
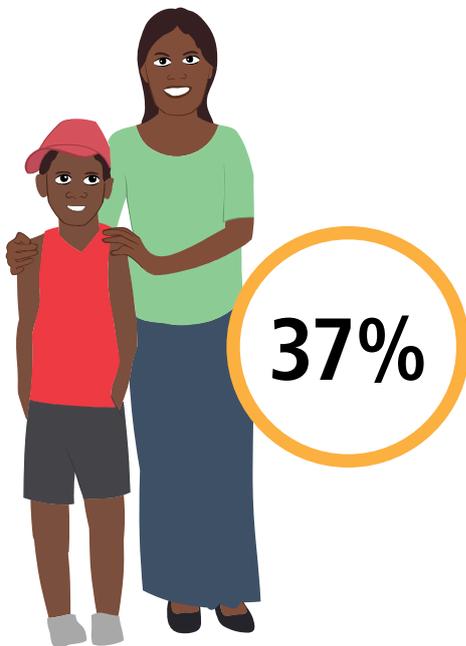
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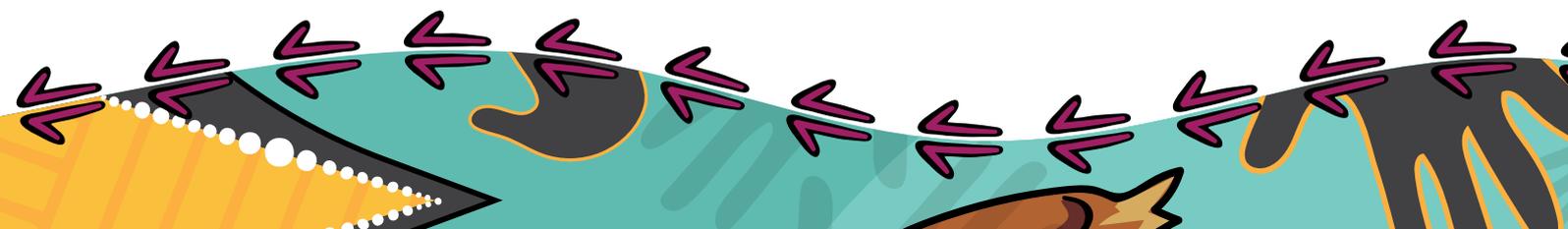
Ali Curung



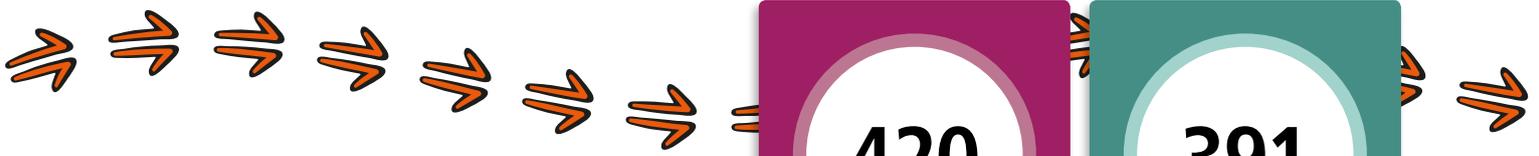
CARED FOR CHILDREN



Geography: Ali Curung ILOC



Alpurrurulam



LANGUAGE SPOKEN
Alyawarr

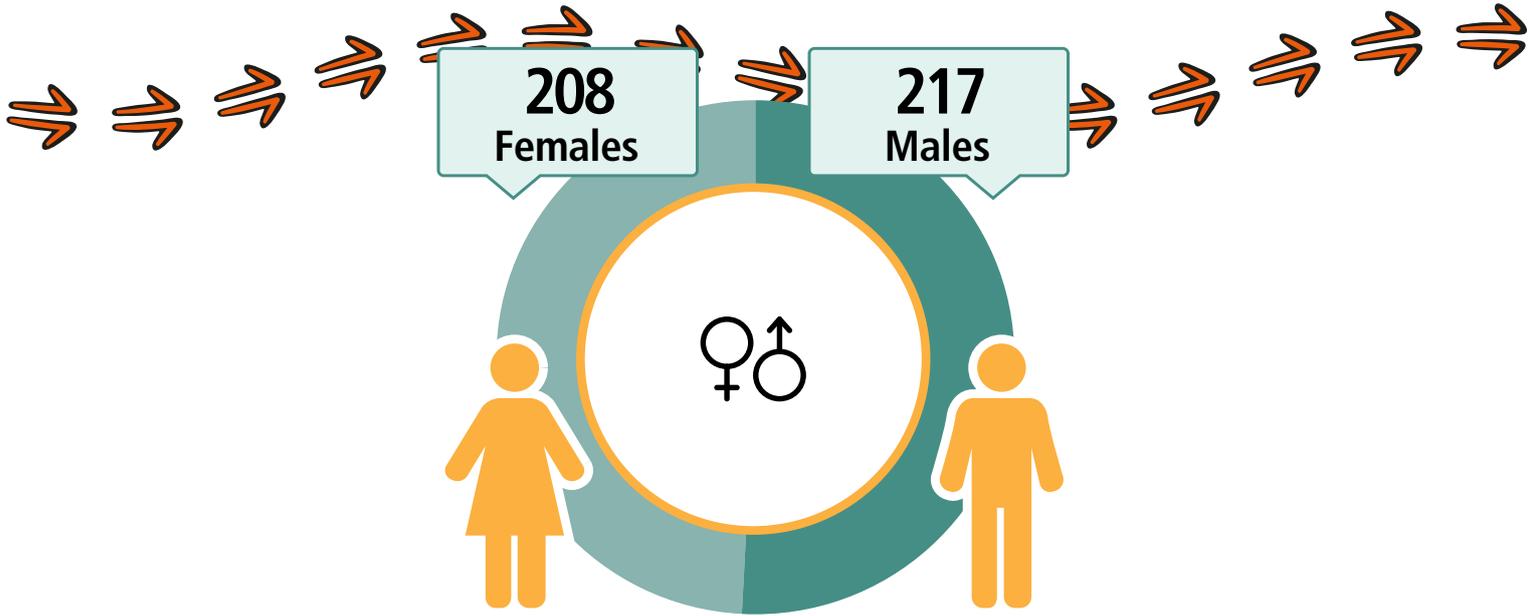
HOUSES



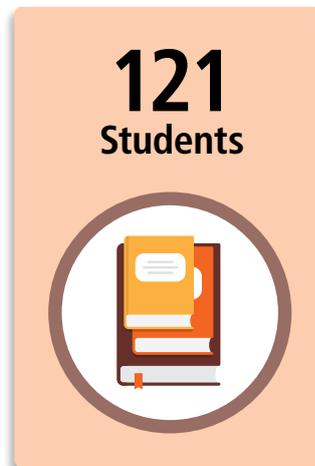
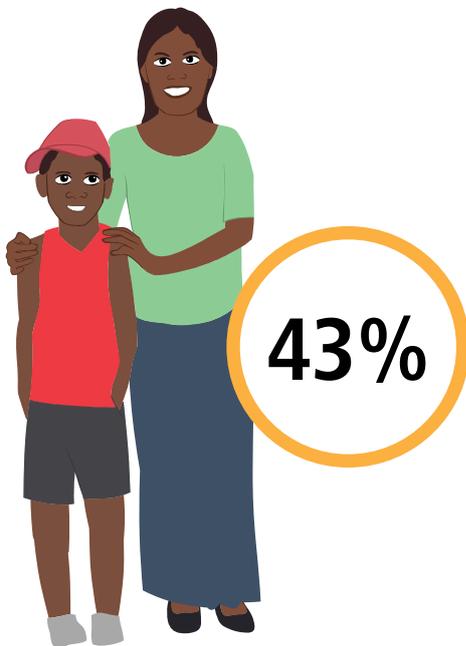
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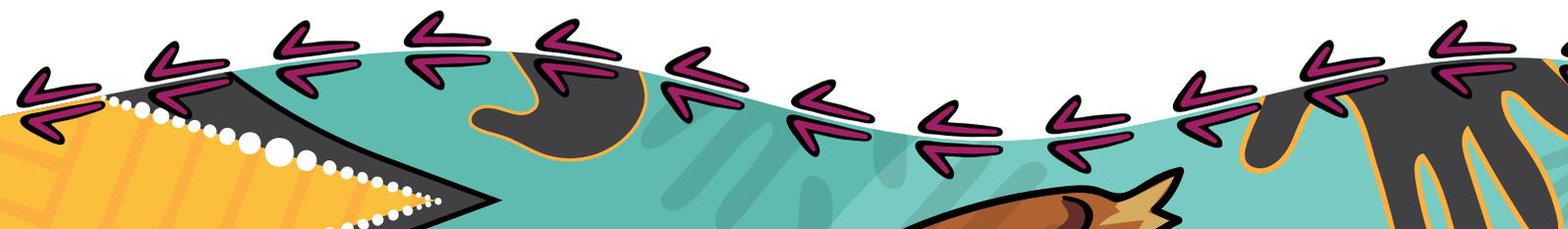
Alpururulam



CARED FOR CHILDREN



Geography: Alpururulam ILOC

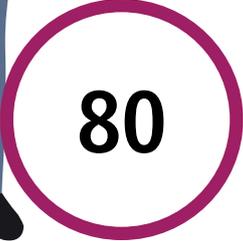
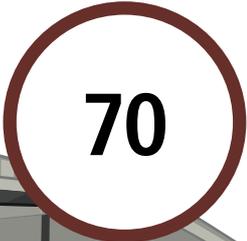


Ampilatwatja



LANGUAGE SPOKEN
Alyawarr

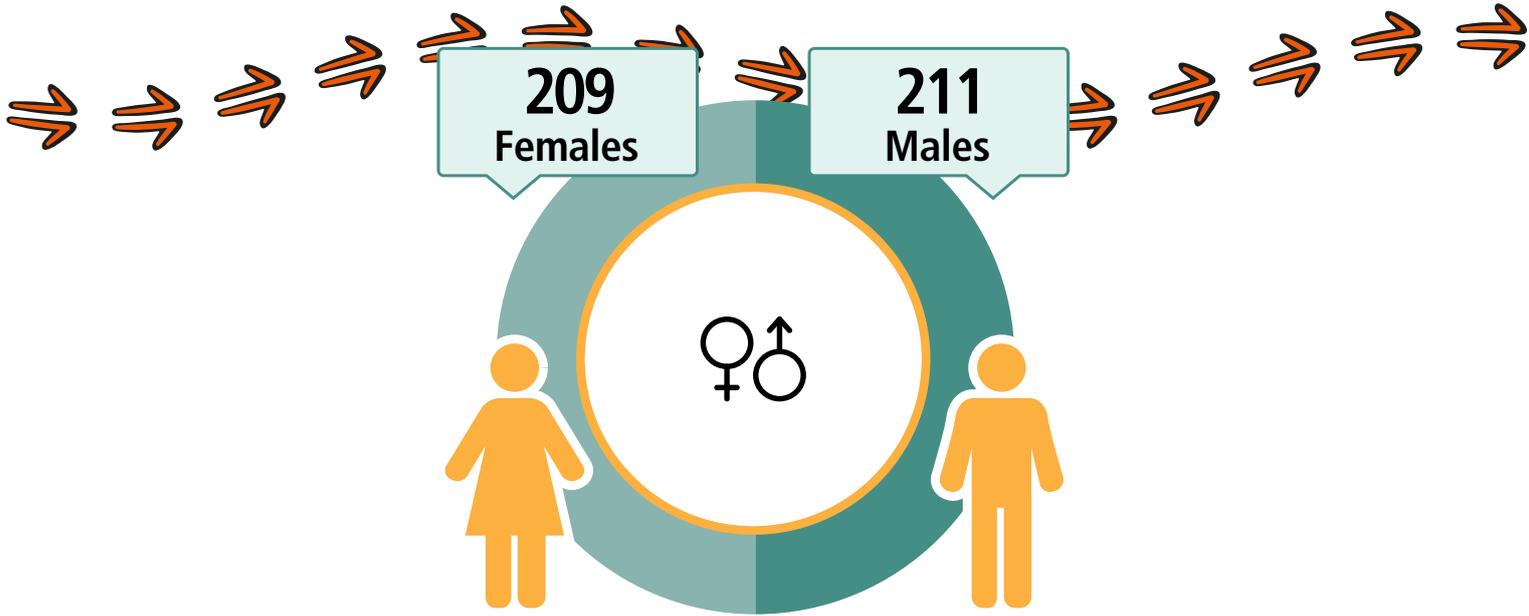
HOUSES



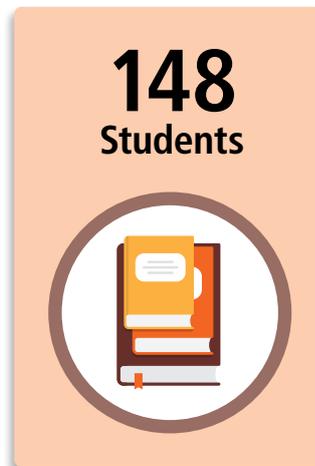
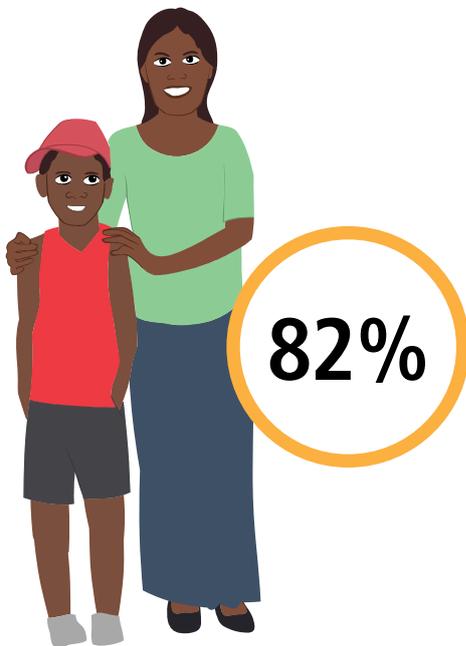
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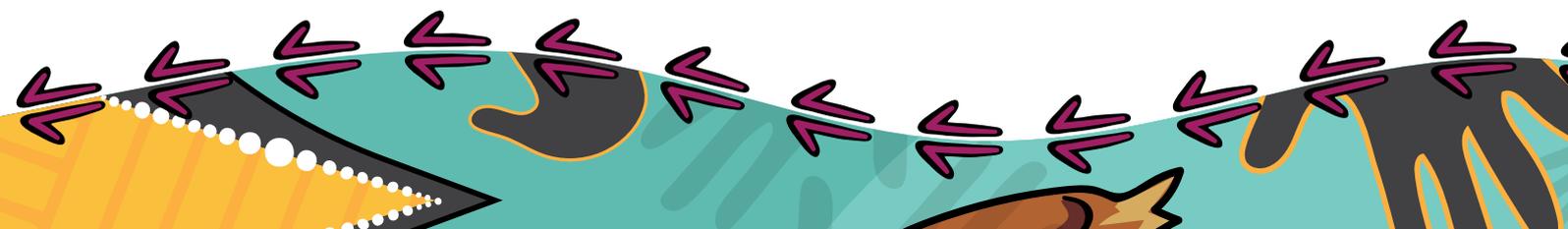
Ampilatwatja



CARED FOR CHILDREN



Geography: Ampilatwatja SSC



Atneltyey



LANGUAGE SPOKEN
Alyawarr

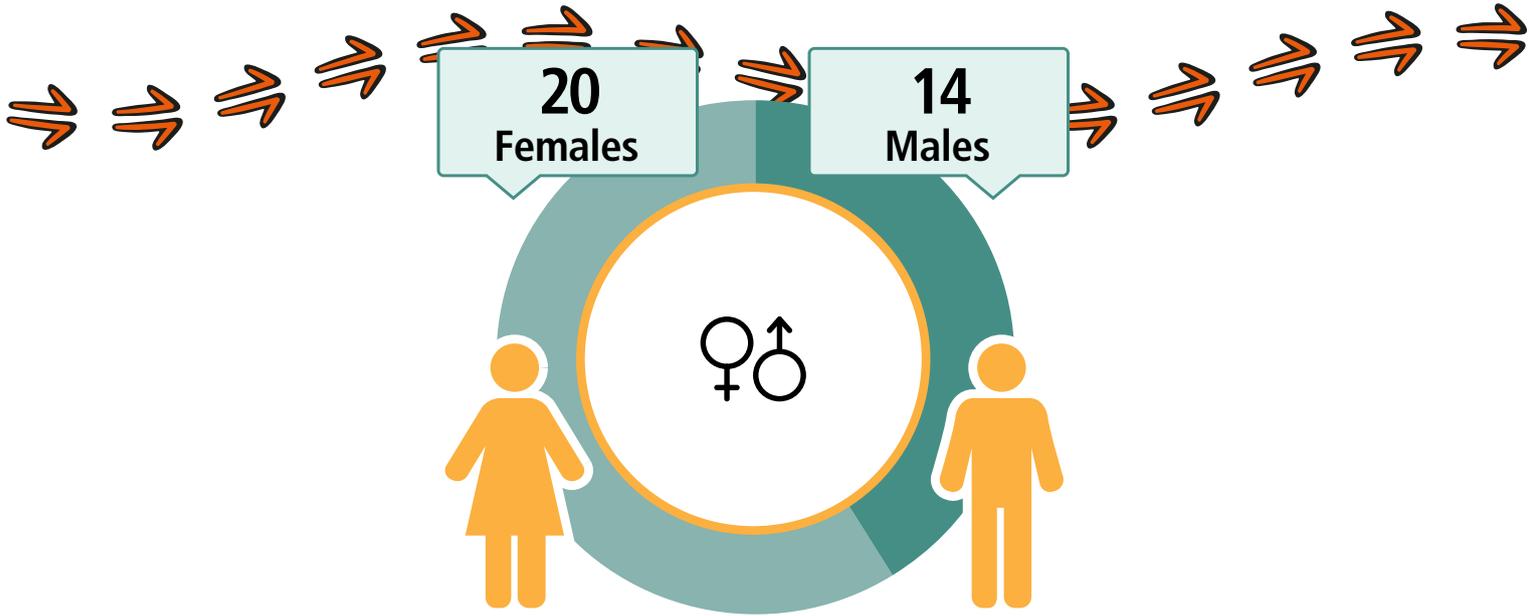
HOUSES



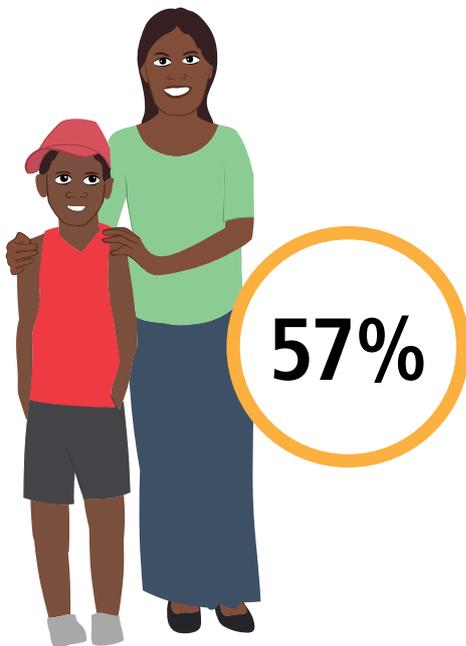
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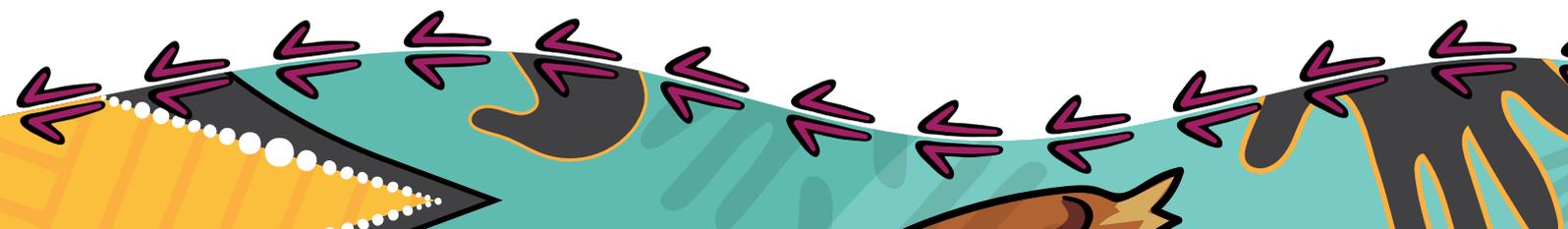
Atneltyey



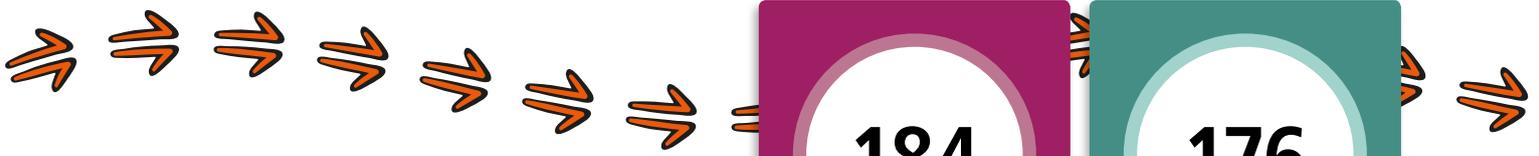
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Geography: Atneltyey ILOC



Canteen Creek



LANGUAGE SPOKEN
Alyawarr

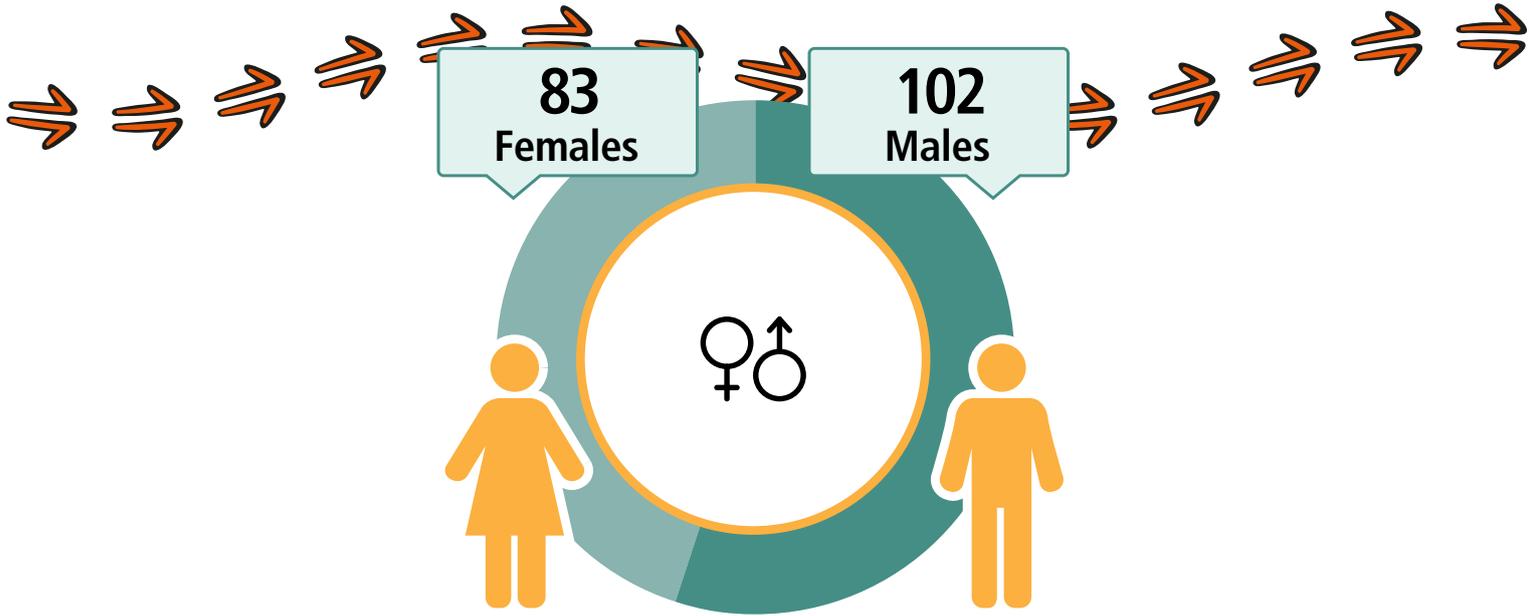
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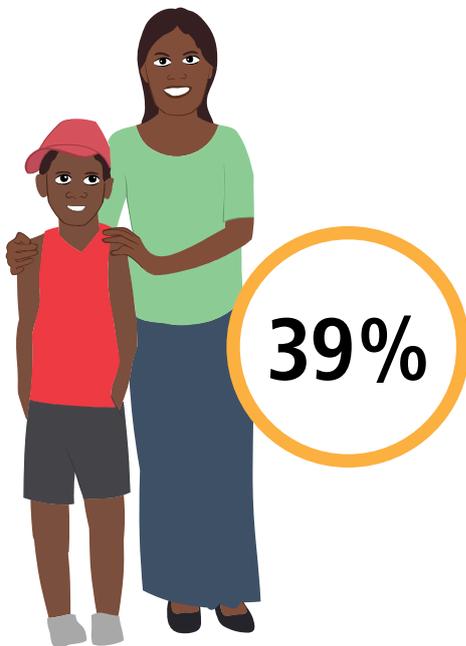
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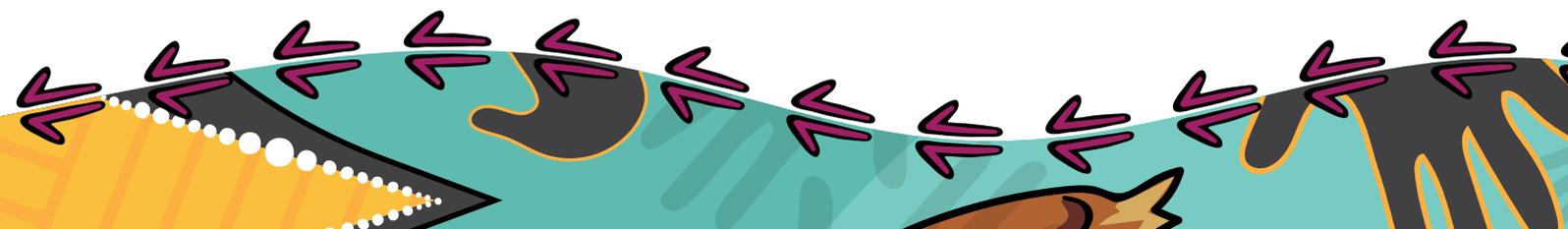
Canteen Creek



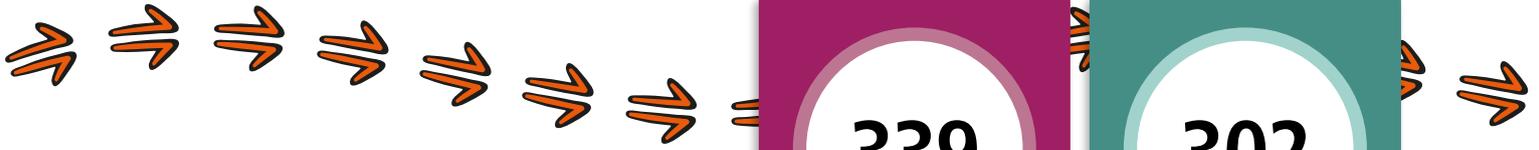
CARED FOR CHILDREN



Geography: Canteen Creek ILOC

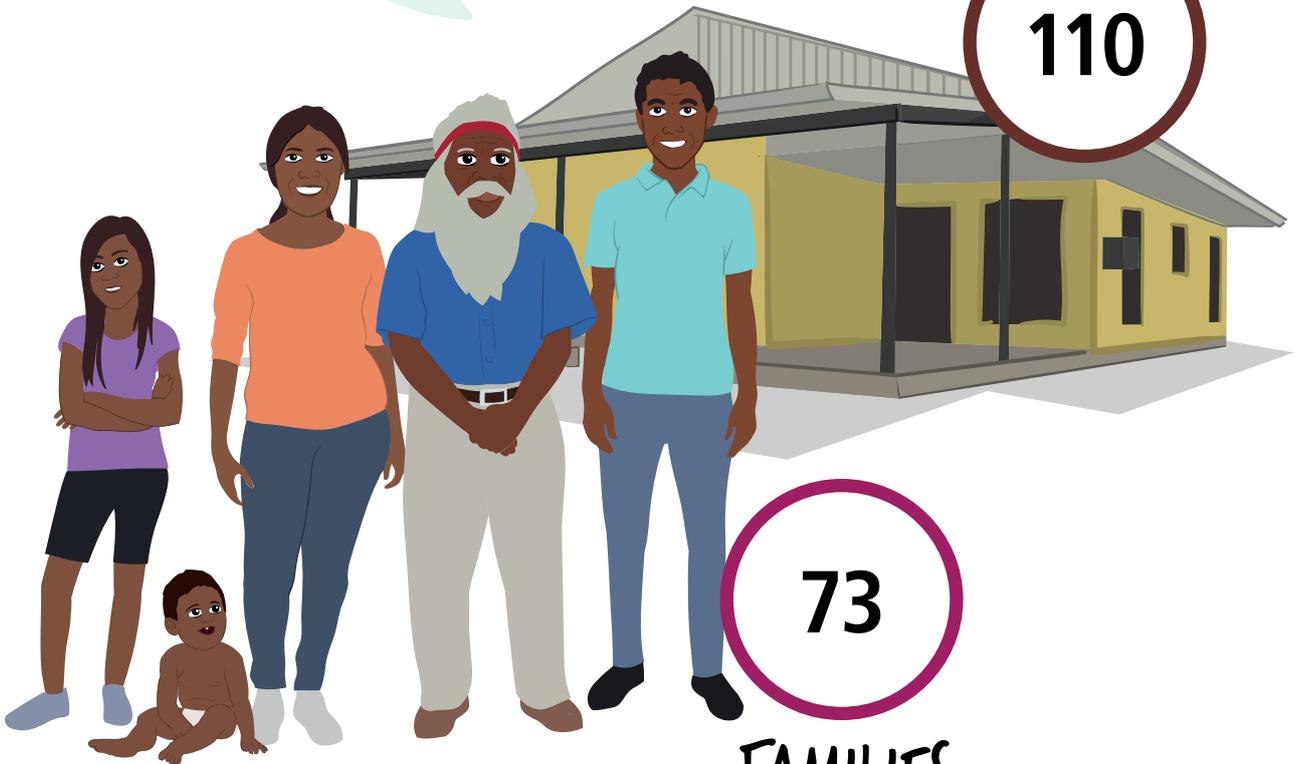


Elliott



LANGUAGE SPOKEN
Mudburra

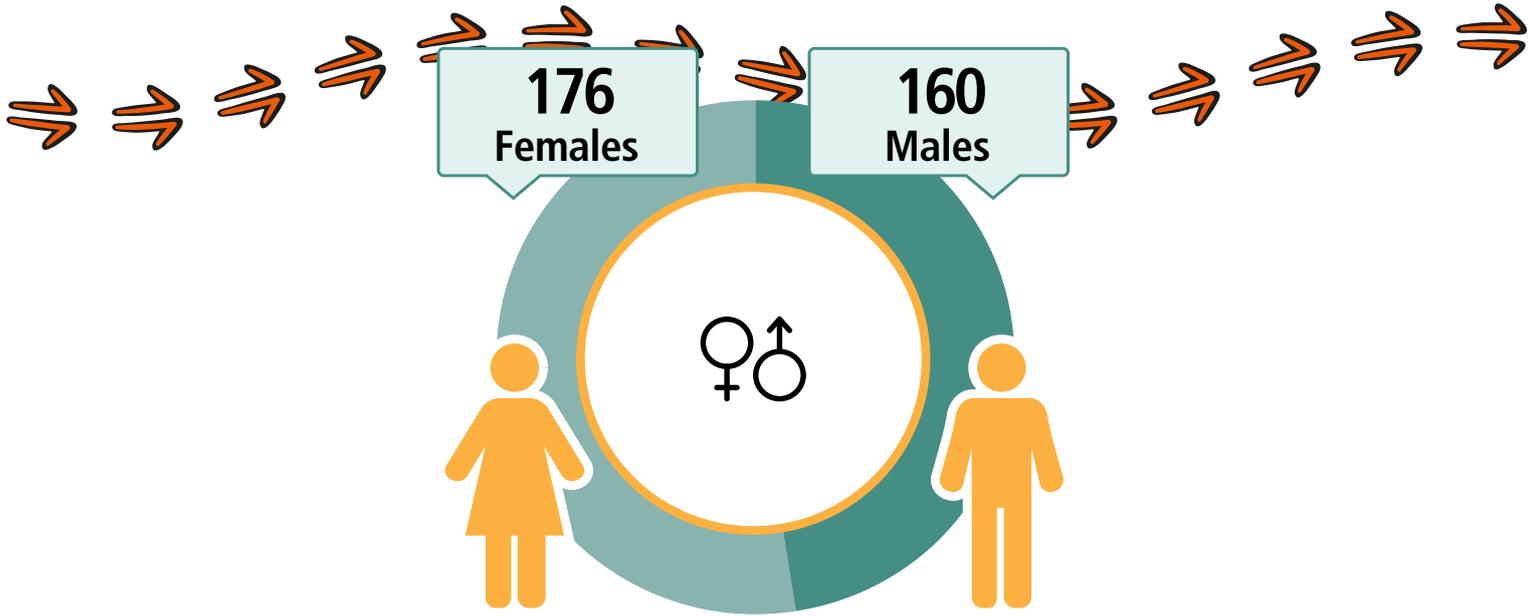
HOUSES



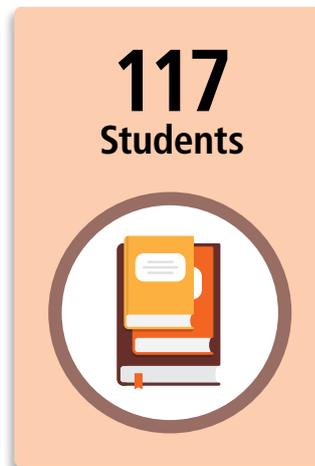
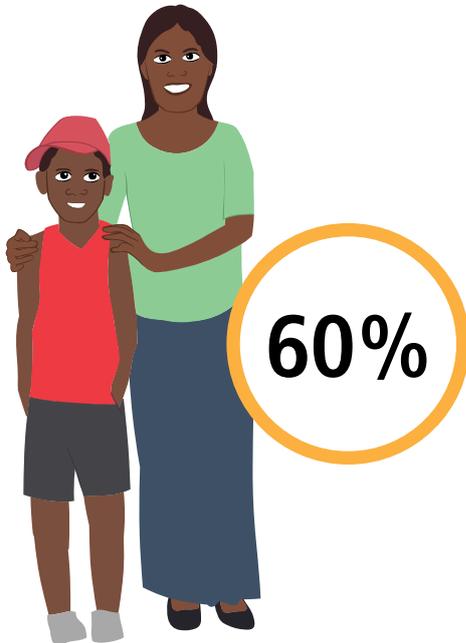
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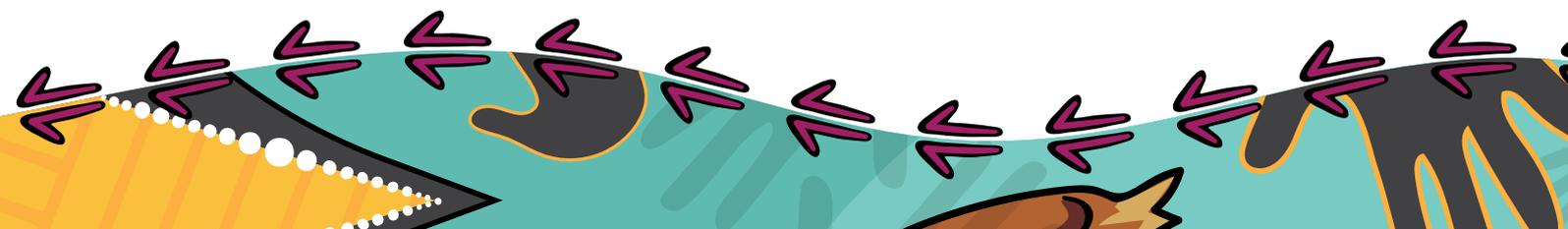
Elliott



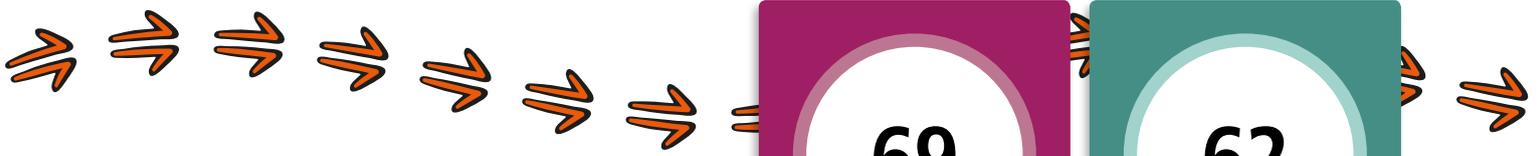
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Geography: Elliott ILOC



Imangara



LANGUAGE SPOKEN
Alyawarr

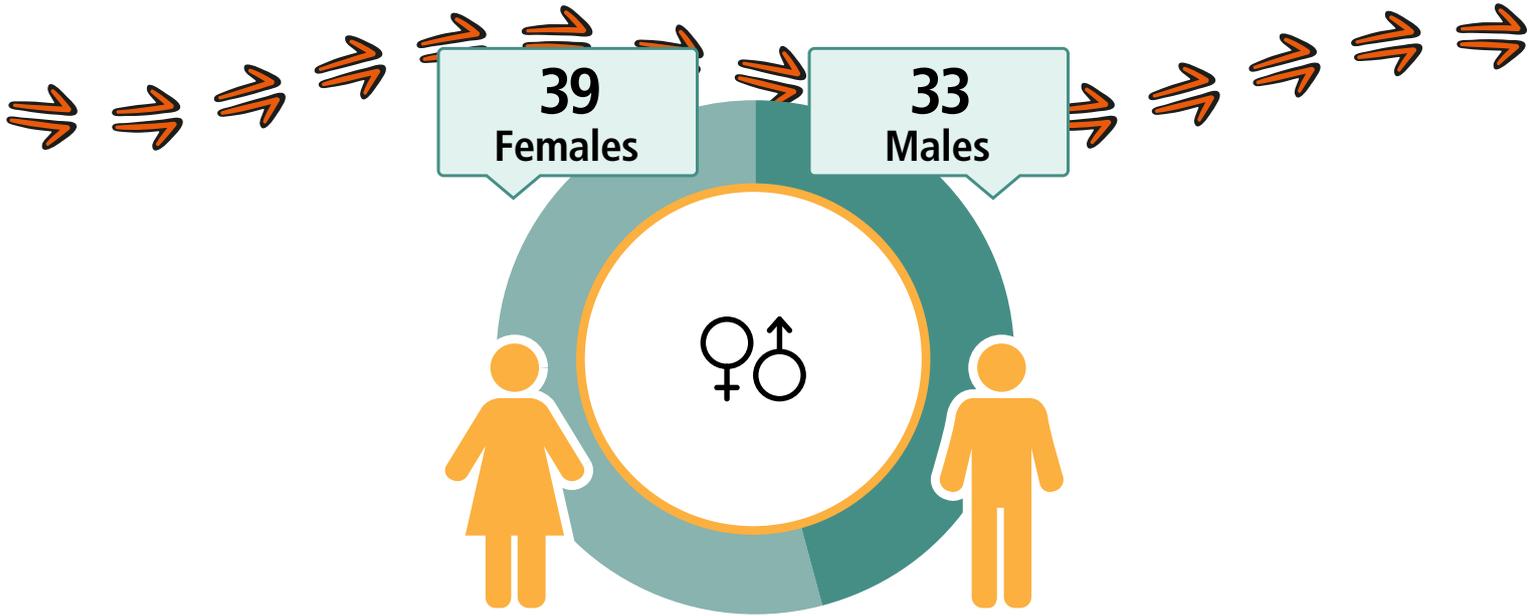
HOUSES



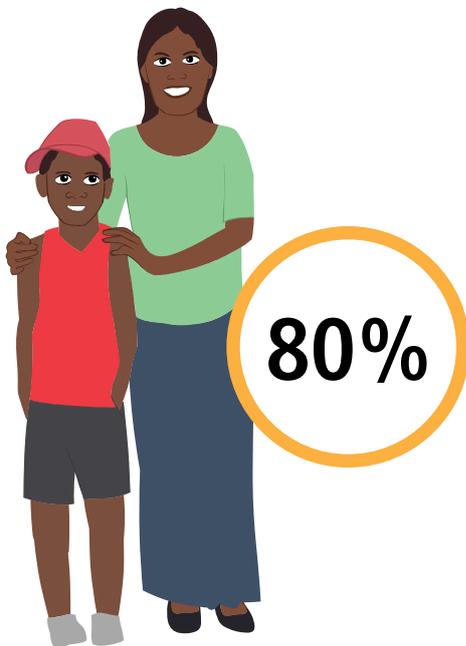
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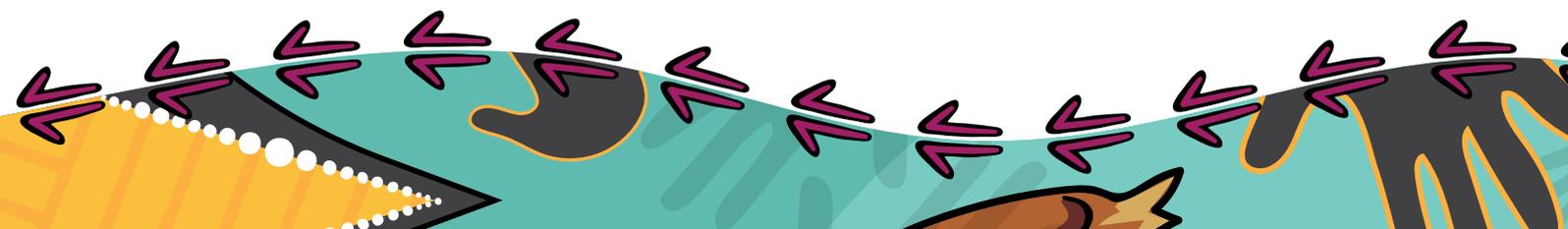
Imangara



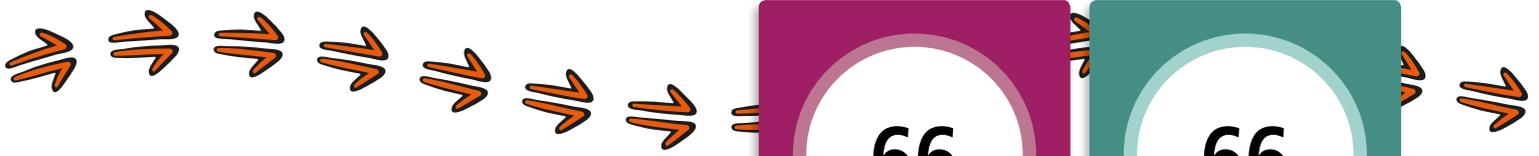
CARED FOR CHILDREN



Geography: Imangara ILOC



Irrultja



LANGUAGE SPOKEN
Alyawarr

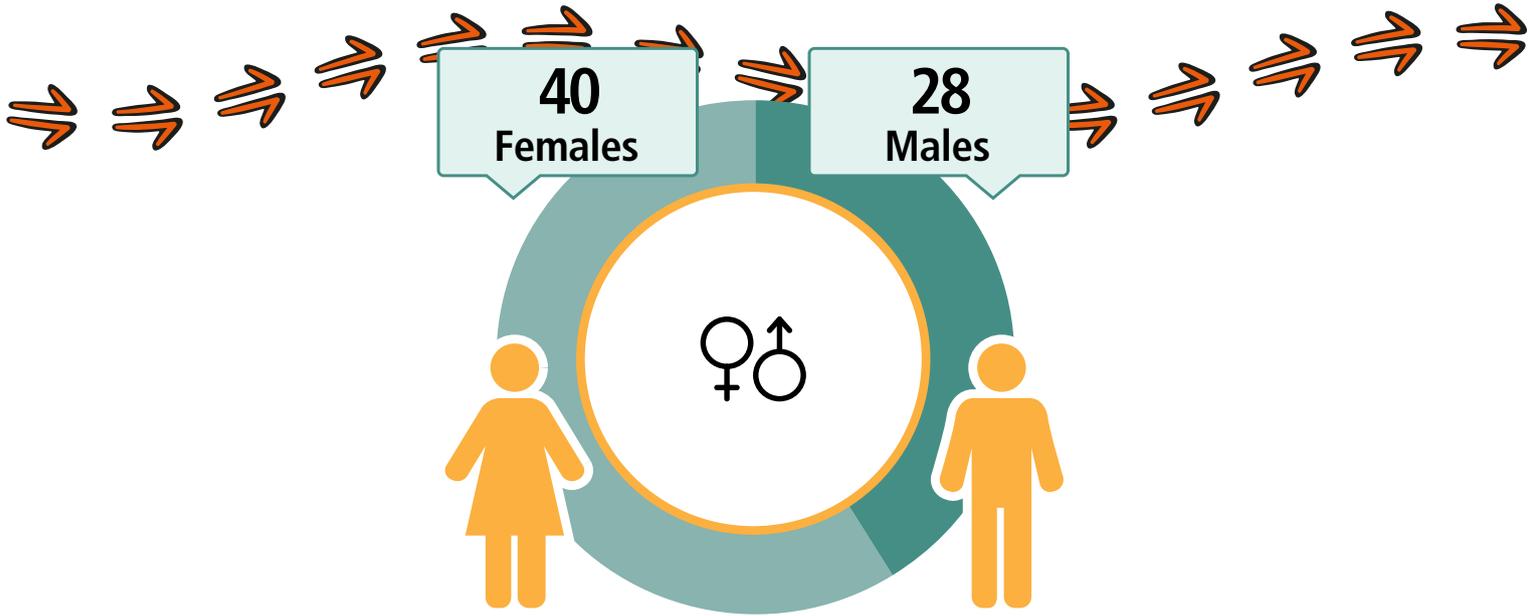
HOUSES



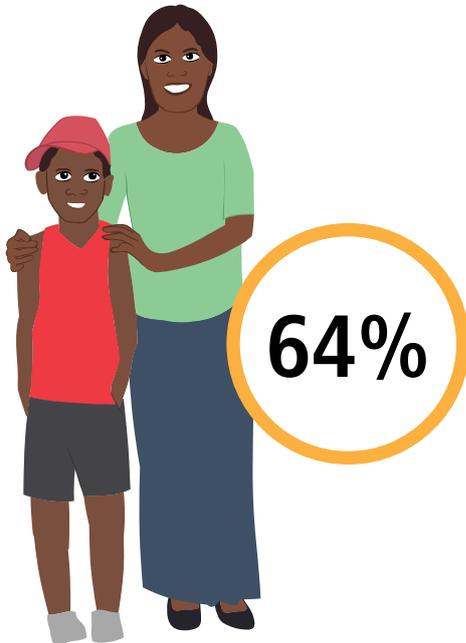
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Irrultja



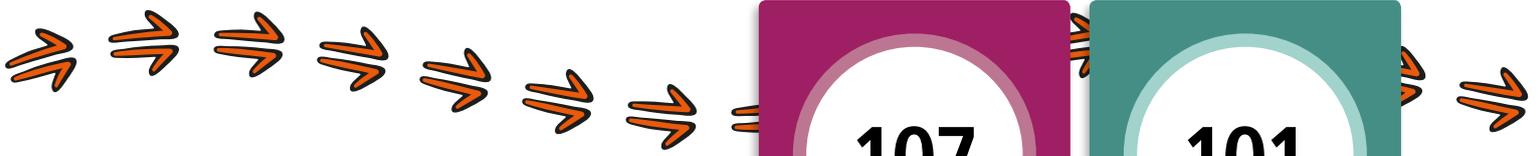
CARED FOR CHILDREN



Geography: Irrultja ILOC

A decorative border at the bottom of the page featuring a stylized Aboriginal art pattern. It includes a yellow and black dot pattern on the left, transitioning into a teal and black pattern with purple arrows pointing left and right.

Kargaru



LANGUAGE SPOKEN
Warumungu

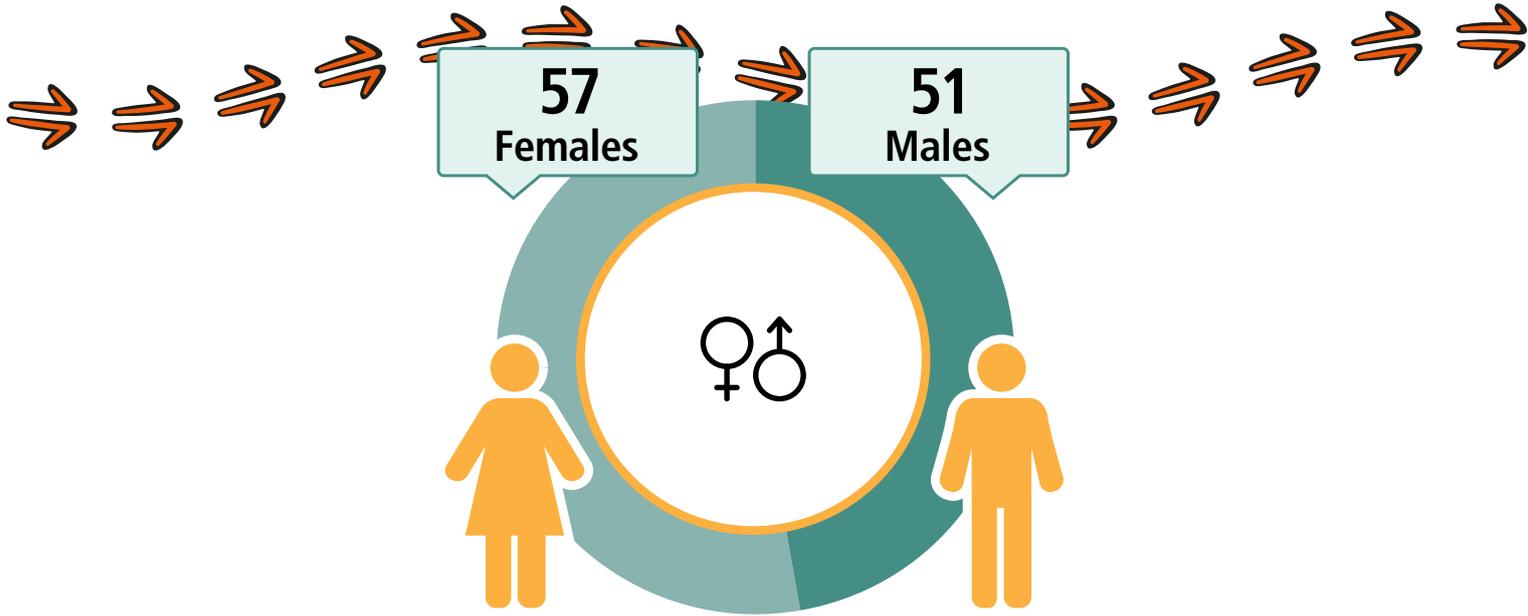
HOUSES



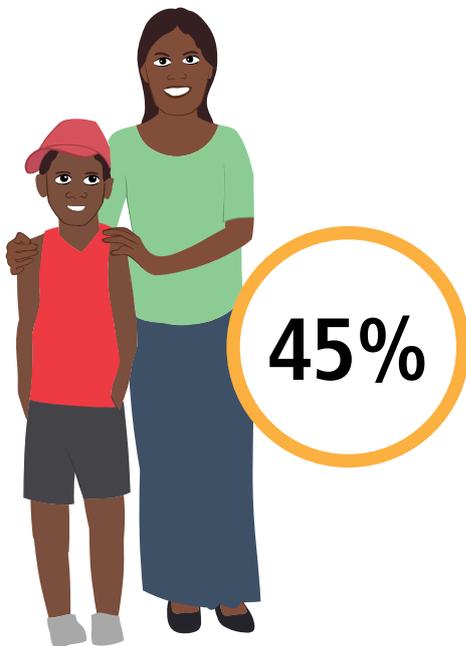
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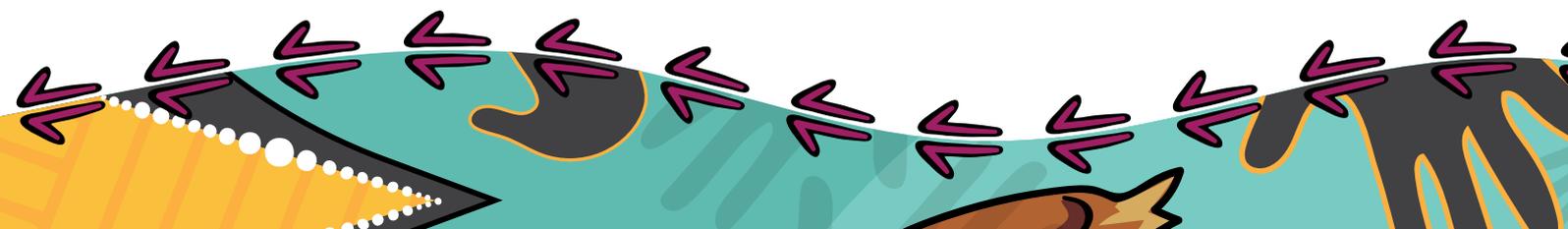
Kargaru



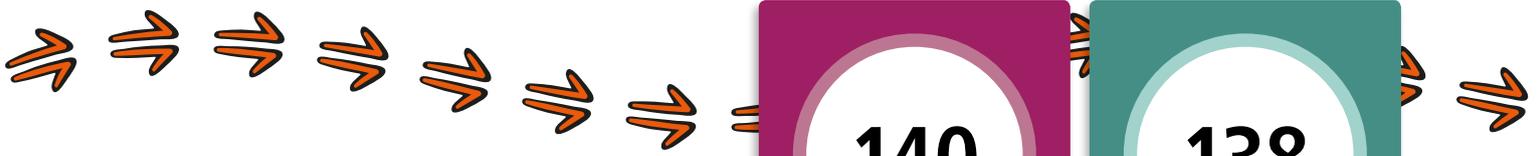
CARED FOR CHILDREN



Geography: Kargaru ILOC



Marla Marla - Village Camp



LANGUAGE SPOKEN
Warumungu

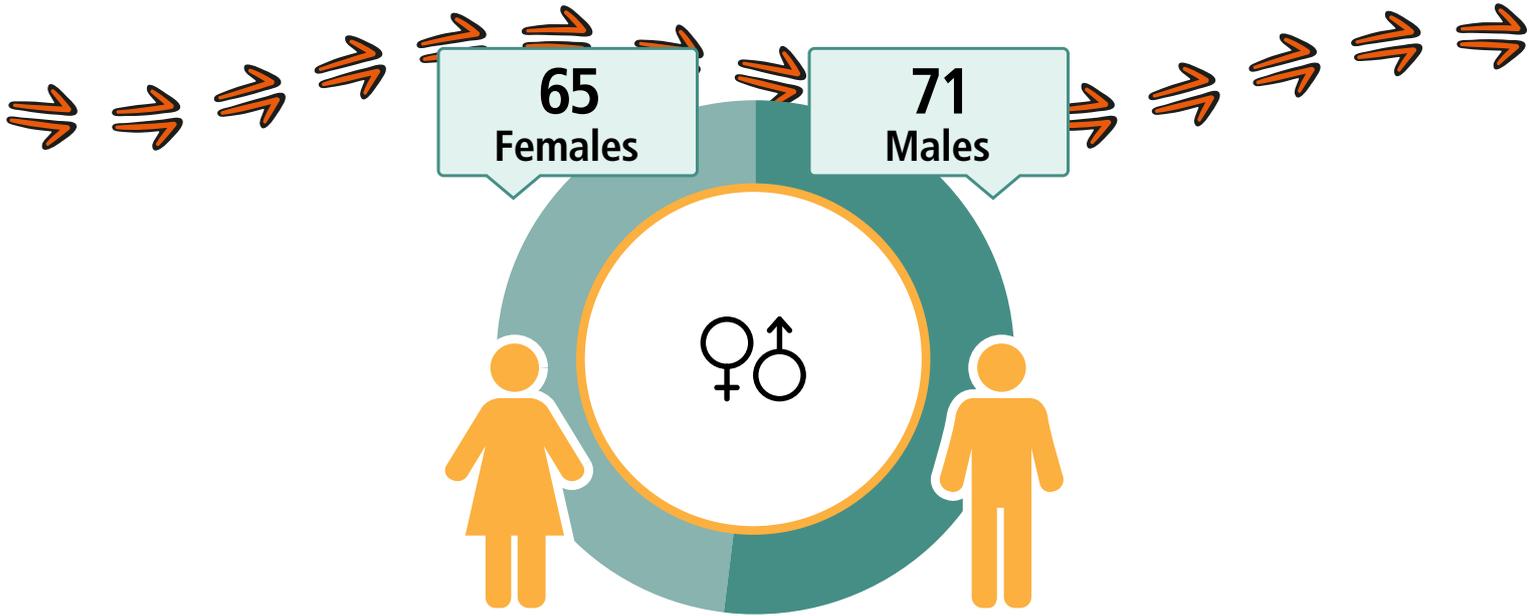
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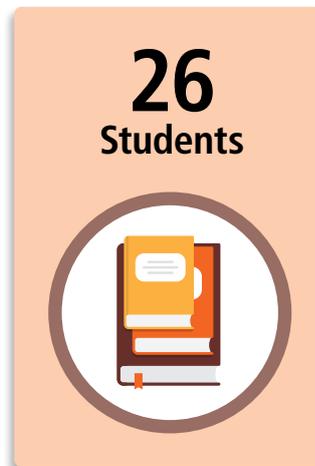
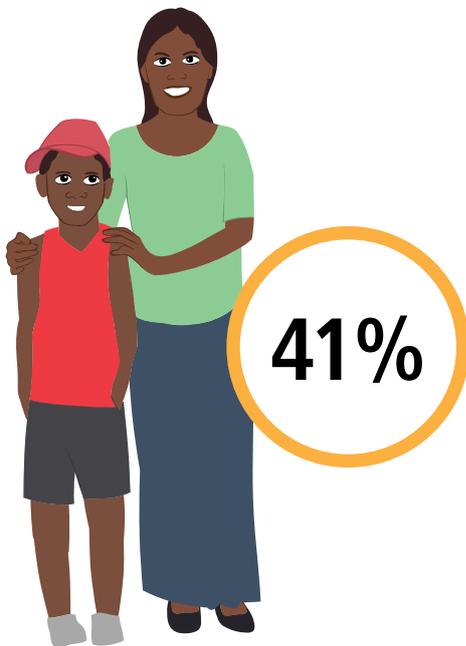
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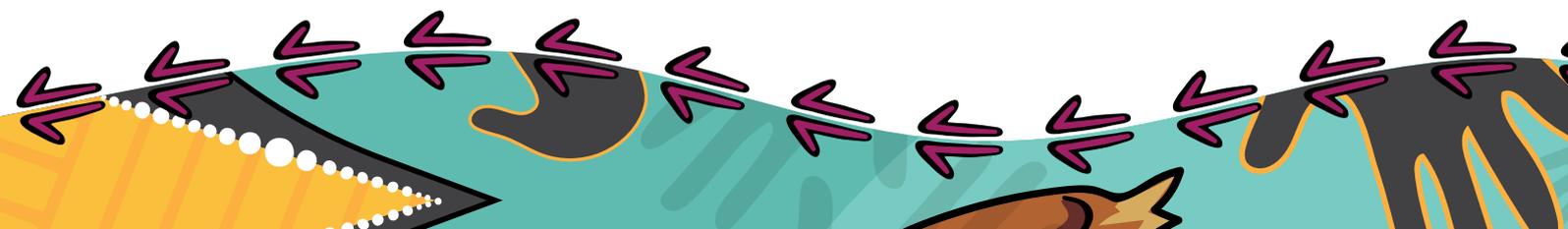
Marla Marla - Village Camp



CARED FOR CHILDREN



Geography: Marla Marla - Village Camp ILOC



Newcastle Waters



LANGUAGE SPOKEN
Mudburra

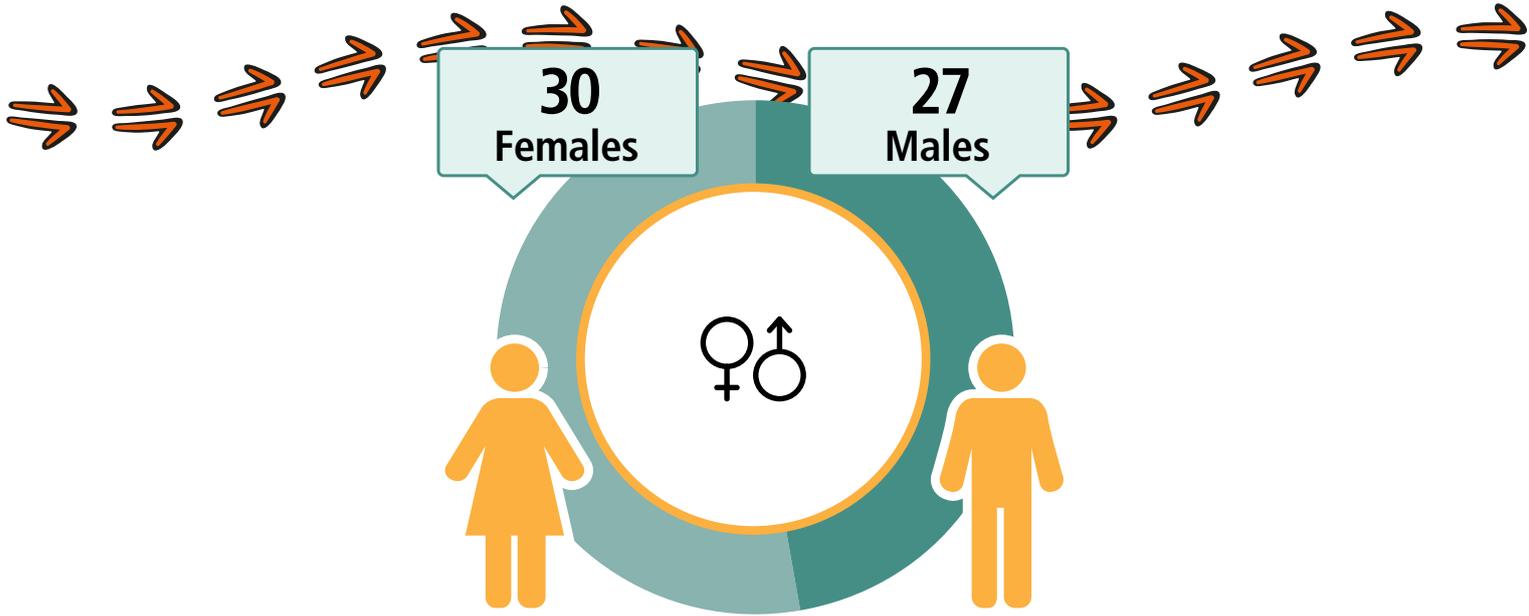
HOUSES



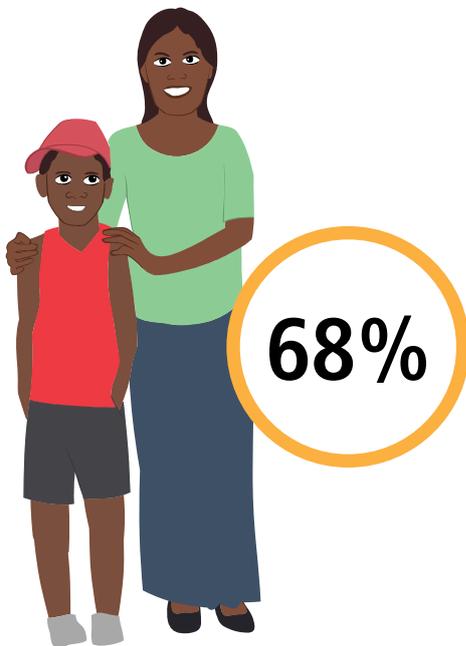
FAMILIES



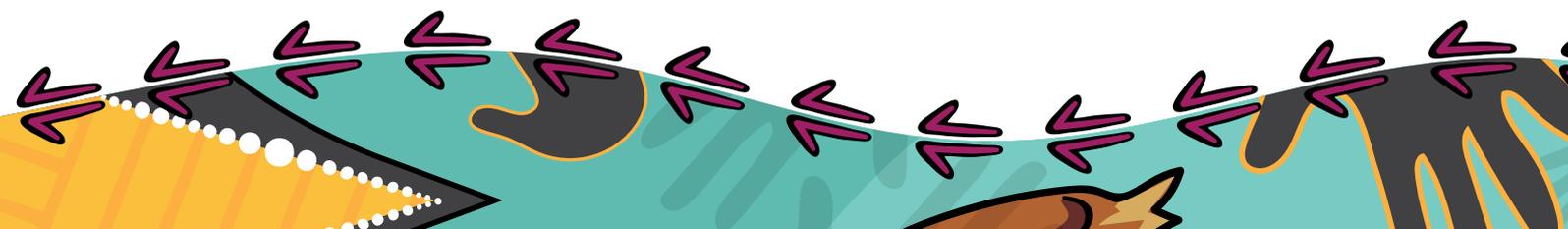
Newcastle Waters



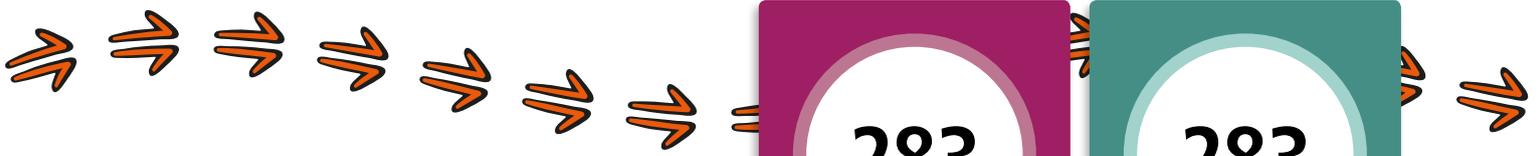
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Geography: Newcastle Waters SSC

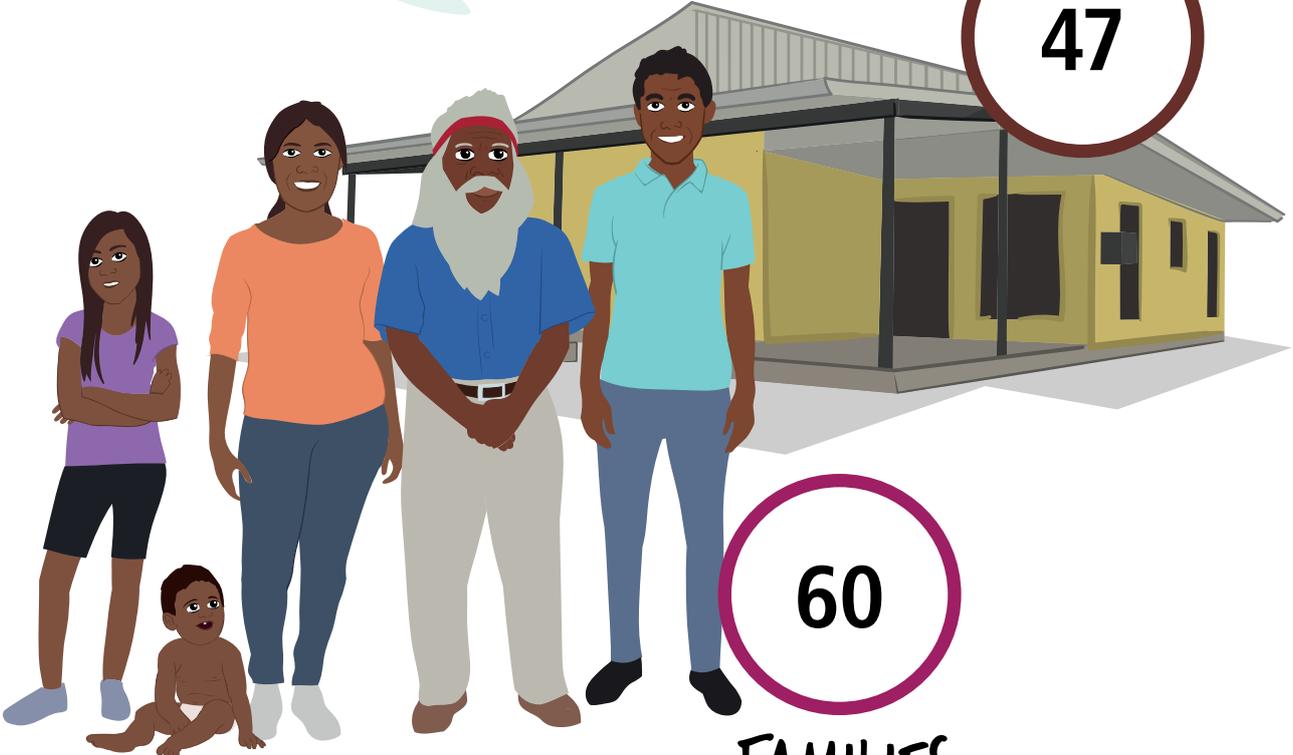


Ngalpa Ngalpa - Wuppa



LANGUAGE SPOKEN
Warumungu

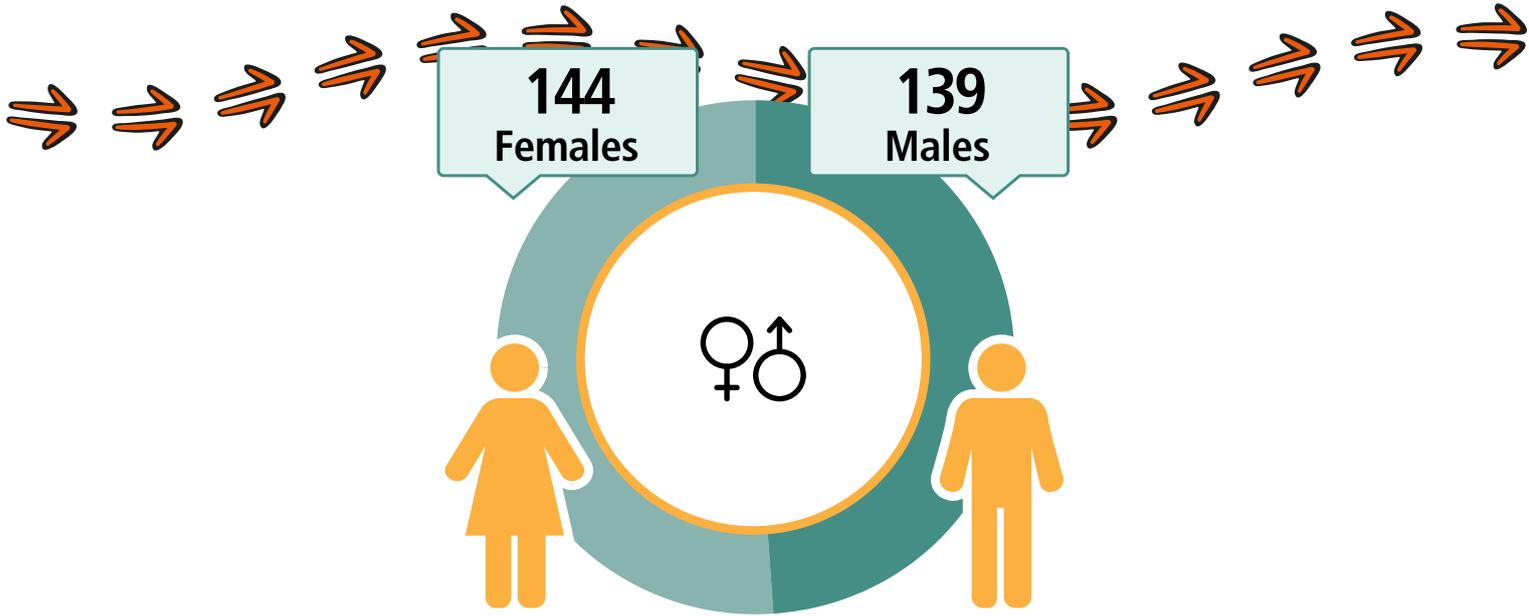
HOUSES



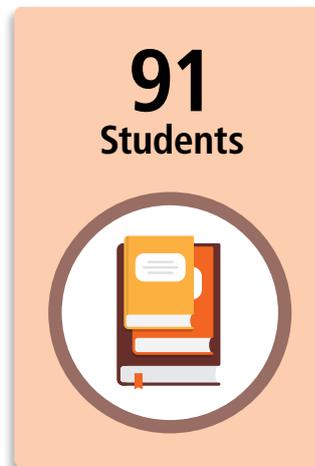
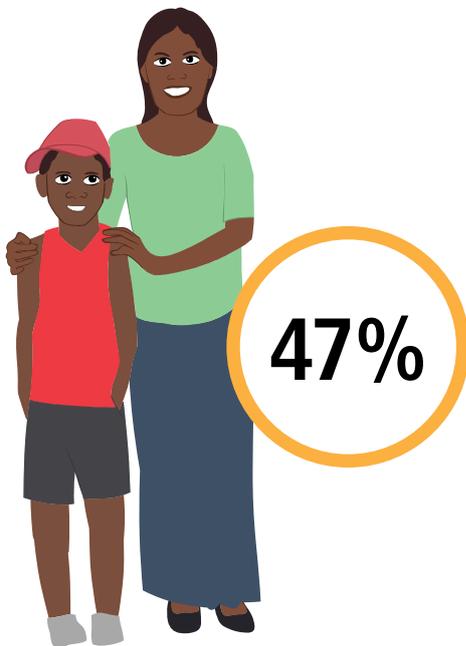
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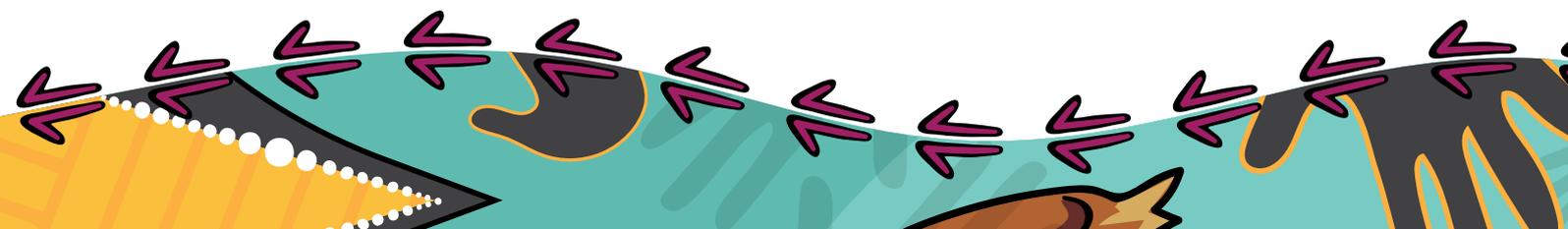
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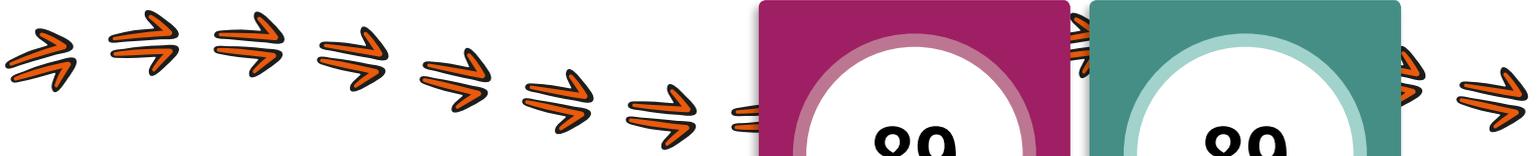
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Geography: Ngalpa Ngalpa - Wuppa ILOC



Tara



LANGUAGE SPOKEN
Kaytetye

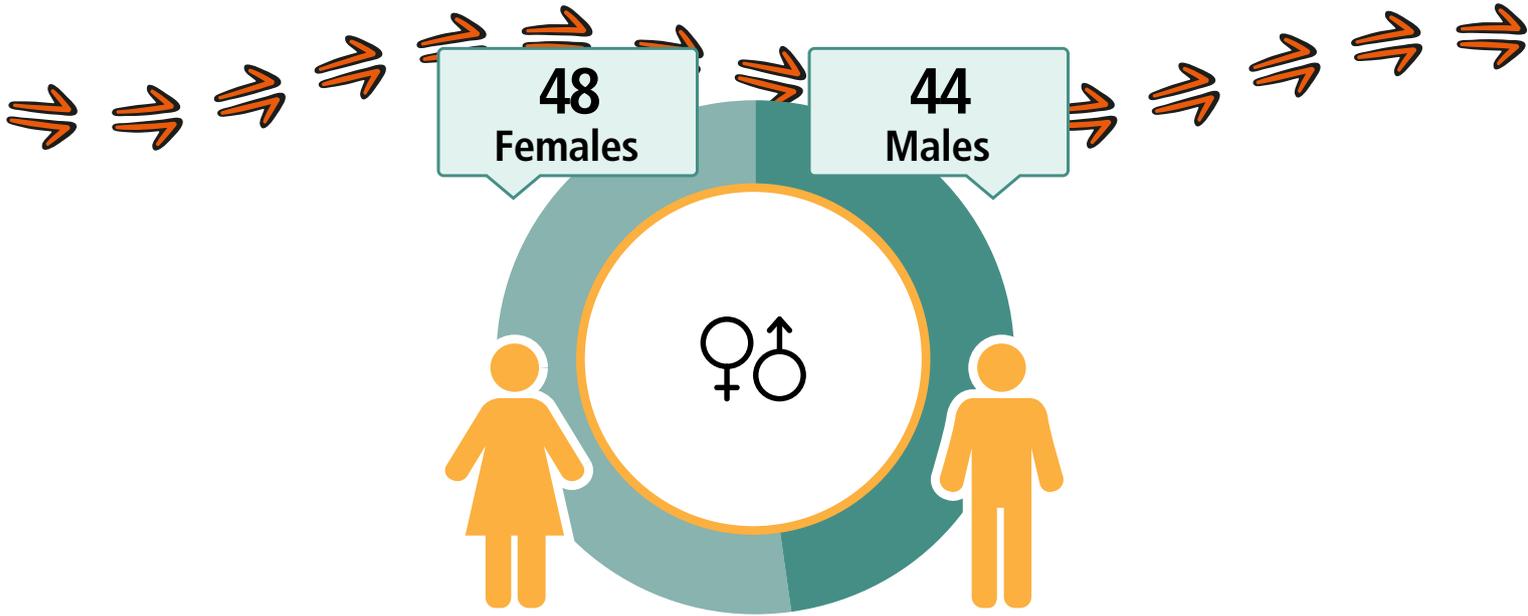
HOUSES



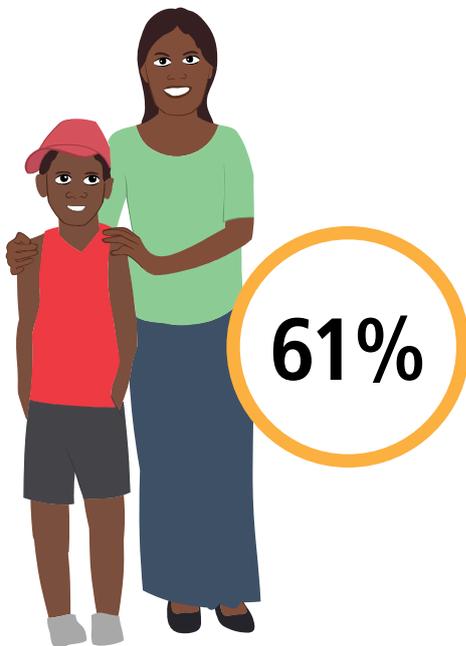
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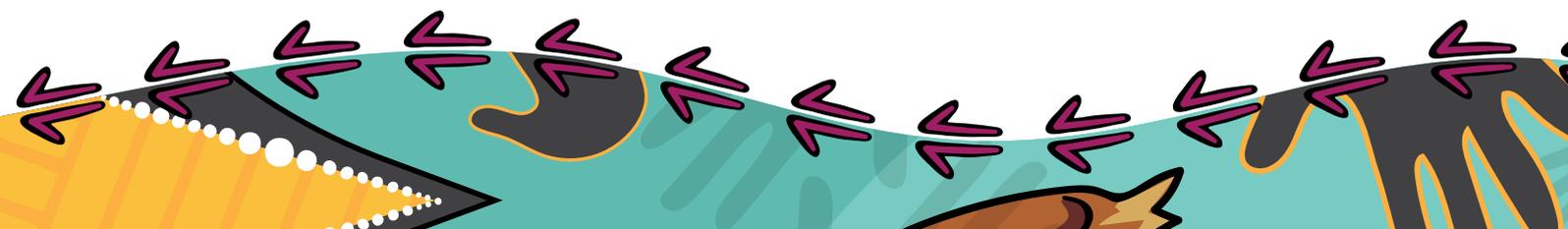
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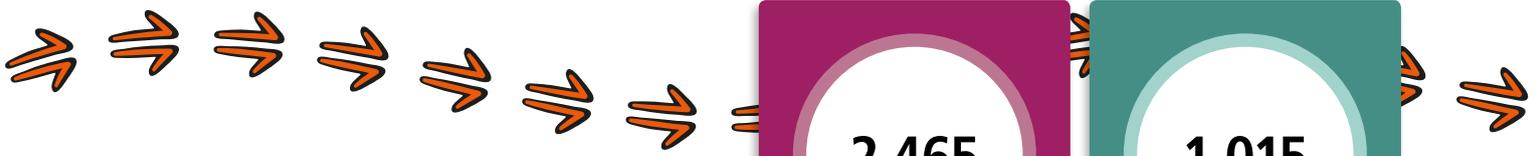
CARED FOR CHILDREN



Geography: Tara ILOC

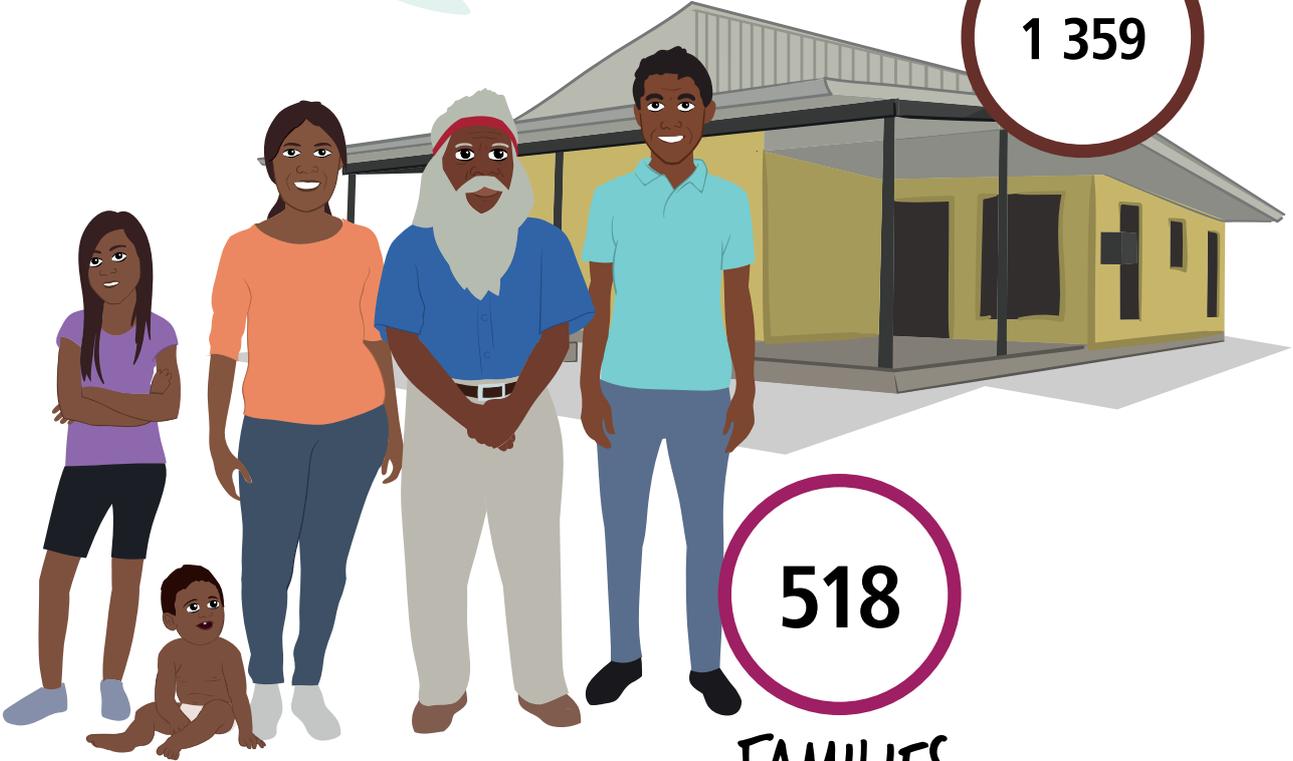


Tennant Creek exc. Town Camps



LANGUAGE SPOKEN
Warumungu

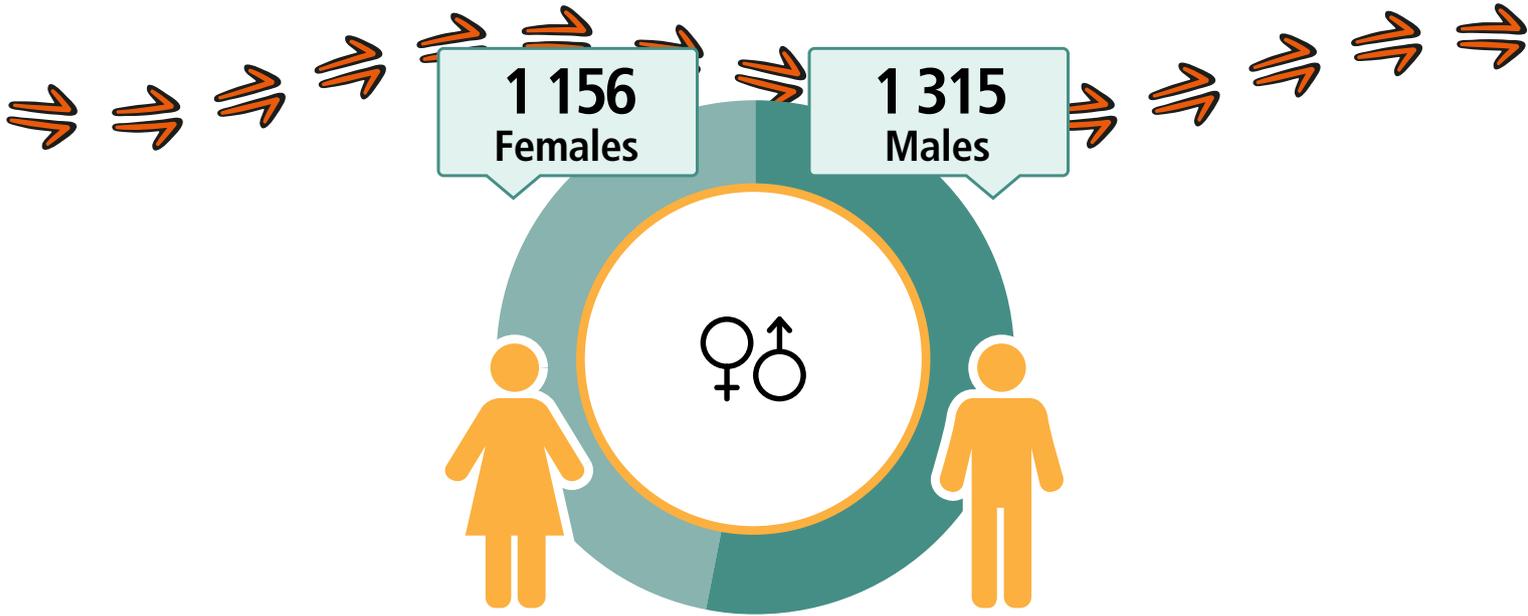
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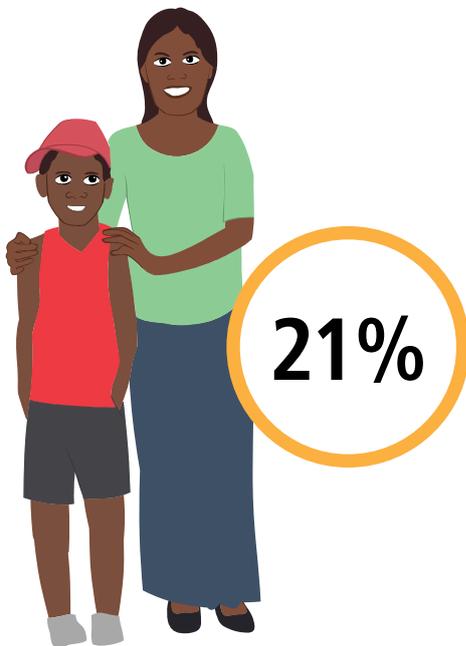
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Tennant Creek exc. Town Camps



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1 109 Working



\$853 Weekly Income



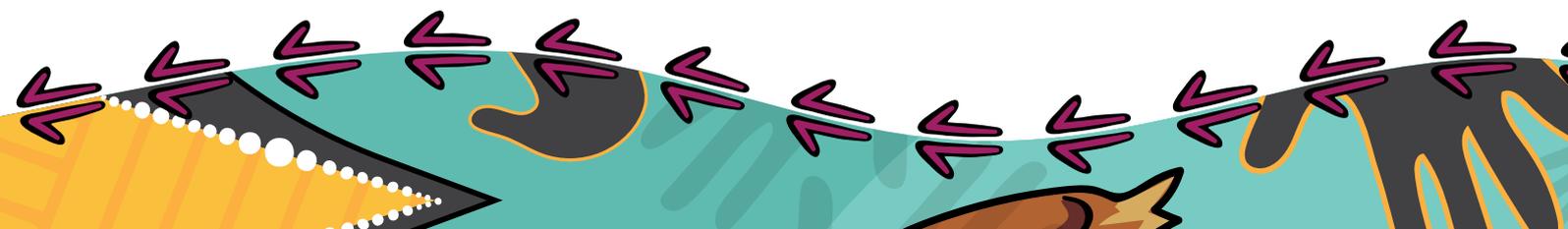
859 Students



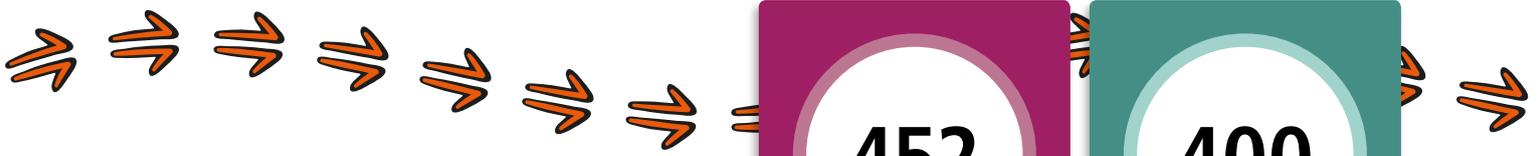
678 Completed Year 12



Geography: Tennant Creek exc. Town Camps ILOC



Utopia - Arawerr - Arlparra



LANGUAGE SPOKEN
Alyawarr

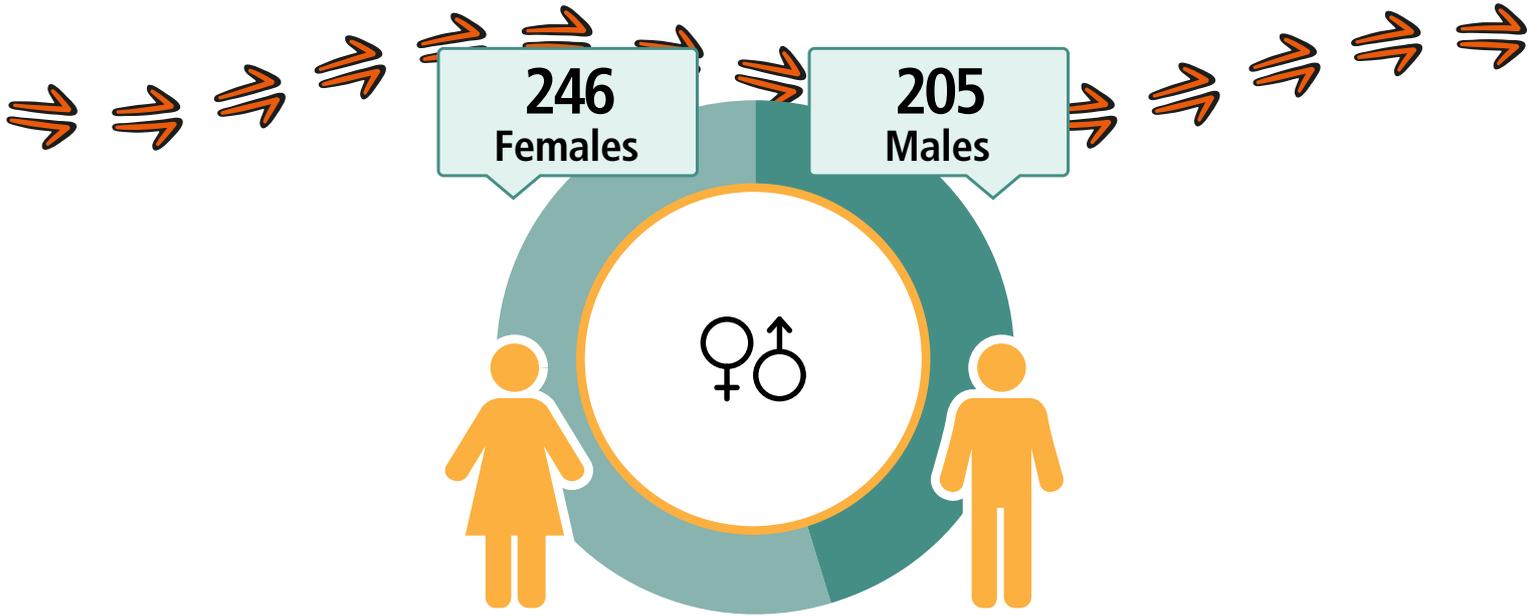
HOUSES



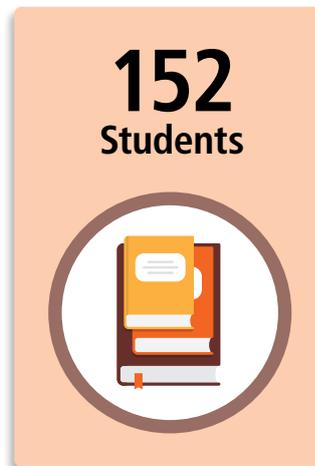
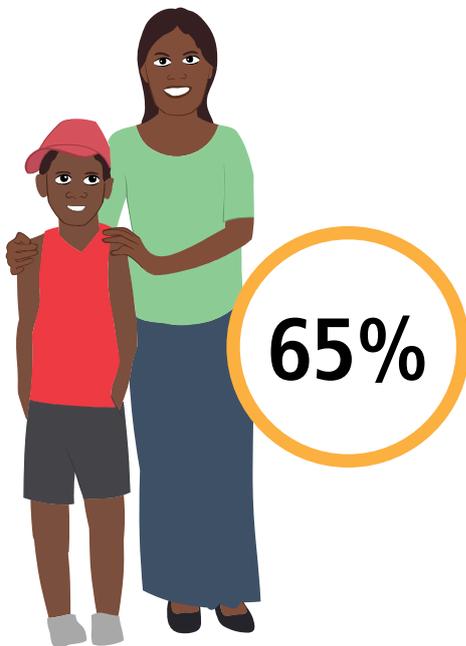
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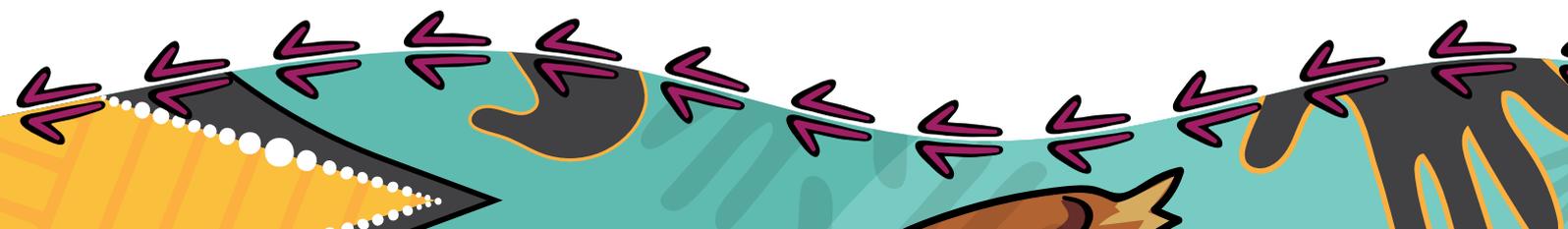
Utopia - Arawerr - Arlparra



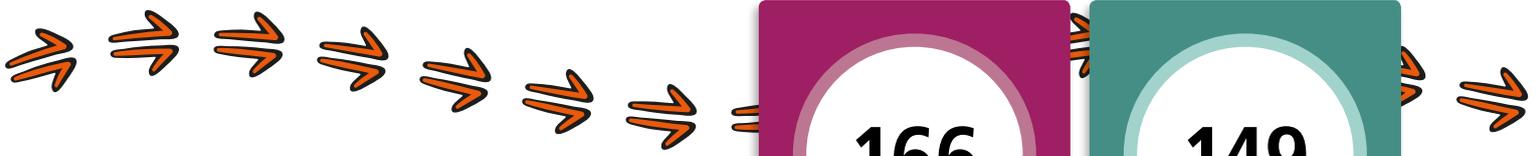
CARED FOR CHILDREN



Geography: Utopia - Arawerr - Arlparra ILOC



Wutunugurra



LANGUAGE SPOKEN
Alyawarr

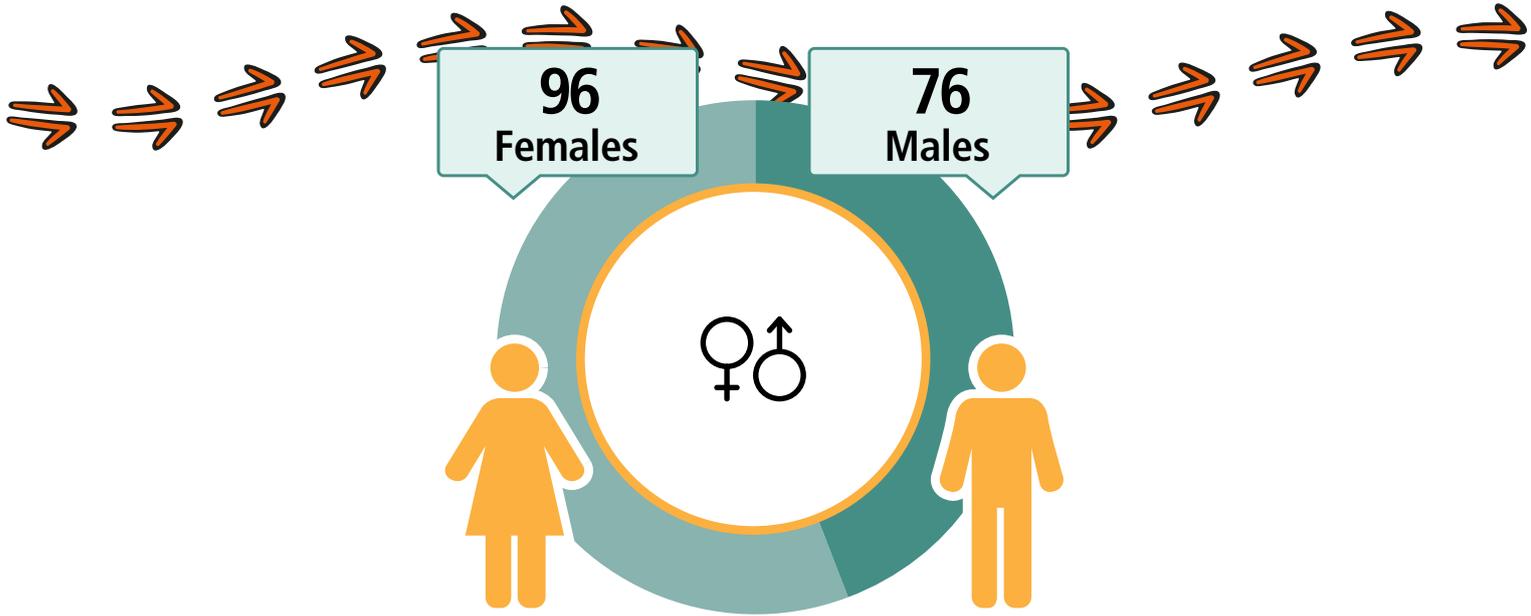
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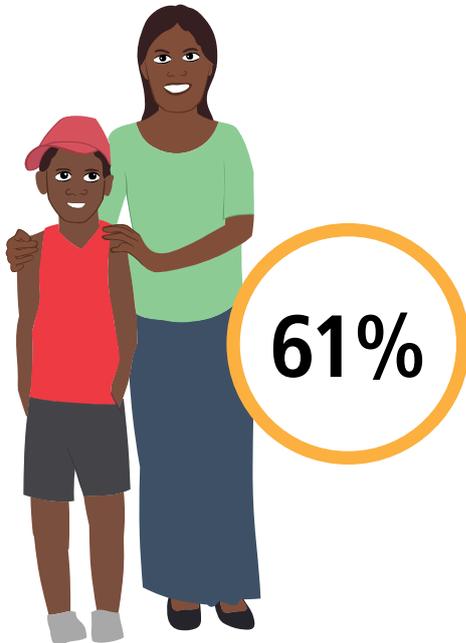
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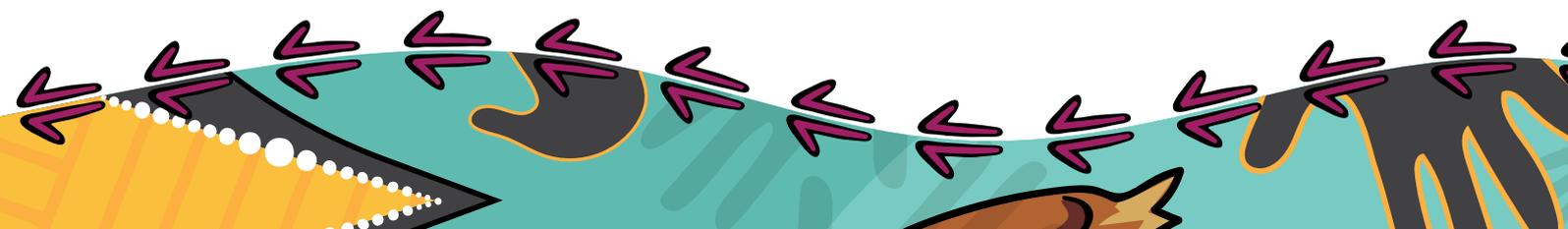
Wutunugurra



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Geography: Wutunugurra ILOC









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Contact the Centre of Excellence for Aboriginal and Torres Strait Islander Statistics

Phone: 1300 135 070

Email: CoEATSIS@abs.gov.au

Disclaimer

The data displayed for the purposes of this publication may slightly differ to other Census products available on the ABS website.

All data in this publication is based on Total People, Total Dwellings and Total Families for each area.

Community names are generally based upon a commonly identified name or combination of names for the area/community. It is acknowledged that some communities may have an alternative name or different spelling.

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